

**Electronic Articles of Incorporation  
For**

N15000011141  
FILED  
November 18, 2015  
Sec. Of State  
tdcannon

THE RIDGE AT CROSSING CREEK NEIGHBORHOOD ASSOCIATION,  
INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE RIDGE AT CROSSING CREEK NEIGHBORHOOD ASSOCIATION,  
INC

**Article II**

The principal place of business address:

5800 LAKEWOOD RANCH BLVD.  
SARASOTA, FL. US 34240

The mailing address of the corporation is:

5800 LAKEWOOD RANCH BLVD.  
SARASOTA, FL. US 34240

**Article III**

The specific purpose for which this corporation is organized is:

TO SERVE AS A CH.720FS HOMEOWNERS ASSOCIATION TO OPERATE  
AND MAINTAIN COMMON PROPERTY IN THE SUBDIVISION.THESE  
ARTICLES SHALL BE AMENDED AND RESTATED BY THOSE ATTACHED TO  
THE DECLARATION OF RESTRICTIVE COVENANTS FOR THE  
SUBDIVISION.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC  
5800 LAKEWOOD RANCH BLVD.  
SARASOTA, FL. 34240

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JAMES R. SCHIER, AS VICE PRESIDENT

## Article VI

The name and address of the incorporator is:

NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC  
5800 LAKEWOOD RANCH BLVD.

SARASOTA, FL 34240

Electronic Signature of Incorporator: JAMES R. SCHIER, AS VICE PRESIDENT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JAMES SCHIER  
5800 LAKEWOOD RANCH BLVD  
SARASOTA, FL. 34240 US

Title: VP  
MARK EVANS  
5800 LAKEWOOD RANCH BLVD.  
SARASOTA, FL. 34240 US

Title: S  
PRISCILLA HEIM  
5800 LAKEWOOD RANCH BLVD.  
SARASOTA, FL. 34240 US

## Article VIII

The effective date for this corporation shall be:

11/18/2015