## N15000011100

(Requestor's Name)					
(Address)					
(Address)					
(1881833)					
(City/State/Zip/Phone #)					
PICK-UP WAIT MAIL					
(Business Entity Name)					
(Stories Sins, Name,					
(Document Number)					
Certified Copies Certificates of Status					
Special Instructions to Filing Officer:					





300184830133

11/02/15--01016--020 \*\*78.75

TALLAHASSEE, FLORIDA

418

ch

## **COVER LETTER**

Department of State **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	Pet	Or	phons, Inc.
	·		(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

\$78.75 \$70.00 Filing Fee

Filing Fee & Certificate of Status

**□\$78.75** Filing Fee & Certified Copy \$87.50 Filing Fee, **Certified Copy** 

& Certificate

ADDITIONAL COPY REQUIRED

FROM: Norman Freedman
Name (Printed or typed) 358 Chestnut Hil) Are.

Address

Brighton, MA 02/35

City, State & Zip 617 2776604

Daytime Telephone number

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

The name of the corporation shall be: Pet (	Orphans, Inc.	
ARTICLE II PRINCIPAL OFFICE		
Principal street address: 19190 SW 248W S	Mailing address, if different is:	
ARTICLE III PURPOSE  The purpose for which the corporation is organized in the corporation in the corporation in the corporation is organized in the corporation is organized in the corporation in the co	ed is: To provide humane trootment to	
	55 XOV	
ARTICLE IV MANNER OF ELECTION	The manner in which the directors are elected and appointed: hollot.	
ARTICLE V INITIAL OFFICERS AN	D/OR DIRECTORS	
Name and Title: MI charl Zaplin, Address 8777 Collins Ave Miami, FL 33	pres. Name and Title: Susan Schelahows, treasures, d., #512 Address: 15875 sw 281234 St.  P149 Homestrad, F2 33031	netv
Name and Title: Evgene Magner dine  Address 35 Brankers Rd.  Newton, MA 004	Name and Title:  Address:	

Name and Title:	Name and Title:					
Address	Address:	To the same of the				
M6-1913						
Name and Title:	Name and Title:	·				
Address	Address:					
Name and Title:	Name and Title:					
Address						
ARTICLE VI REGISTERED AGENT	The second state of the second					
The name and Florida street address (P.O. Box NO						
Name: Michael Zulla	11 × C IS					
Address: 877/Collins A.D. MIOMI, FL 3.	·, #512 3143					
ARTICLE VII INCORPORATOR						
The name and address of the Incorporator is:						
•						
Address: 8777611115 Are. MIGHT, FL 3	<u>, # 5 12</u>					
MIGHT, FL 3.	3143					
Having been named as registered agent to accept secretificate, I am familiar with and accept the appoin	tment as registered agent and agree to act it					
MY Hall Jakk	<i></i>	10-28-15				
9		Date				
I submit this document and affirm that the facts stat to the Department of State constitutes a third degree	felous as provided for in s \$17.155 E.S.	se information submitted in a document				
My Charles Scal	• • •	10-28-15				
Required Signature of	f Incorporator	Date				