

N15 0000 11094

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

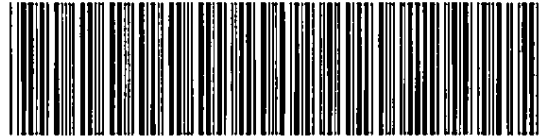
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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Palm Beach Chapter-at-Large of the Sons of the Revolution, Inc.

DOCUMENT NUMBER: N15000011094

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Joseph A. McChristian, Jr.

(Name of Contact Person)

(Firm/ Company)

PO Box 2257

(Address)

Hobe Sound, FL 33475

(City/ State and Zip Code)

Joe@McChristian.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Joe McChristian, Jr.

(Name of Contact Person)

at 772

(Area Code)

485-1268

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|--|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|--|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment
to
Articles of Incorporation
of

Palm Beach Chapter-at-Large of the Sons of the Revolution, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N15000011094

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

South Atlantic Society of the Sons of the Revolution, Inc.

The new

name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

N/A

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

N/A

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

N/A

N/A

(Florida street address)

New Registered Office Address:

N/A

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<u>X</u> Change	<u>PT</u>	<u>John Doe</u>
<u>X</u> Remove	<u>V</u>	<u>Mike Jones</u>
<u>X</u> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <u>X</u> Change ___ Add ___ Remove	<u>2VD</u>	<u>Edward J. Gynn</u>	<u>241 Sunset Key</u> <u>Seacaucus, NJ 07094-2213</u>
2) ___ Change <u>X</u> Add ___ Remove	<u>DRegistr</u>	<u>Powell S. Thomas</u>	<u>PO Box 2257</u> <u>Hobe Sound, FL 33475</u>
3) <u>X</u> Change ___ Add ___ Remove	<u>DChapla</u>	<u>David Blackwell Lowe</u>	<u>PO Box 2257</u> <u>Hobe Sound, FL 33475</u>
4) ___ Change <u>X</u> Add ___ Remove	<u>SD</u>	<u>J. Reeve Bright</u>	<u>PO Box 2257</u> <u>Hobe Sound, FL 33475</u>
5) ___ Change <u>X</u> Add ___ Remove	<u>TD</u>	<u>Donald L. Twiss</u>	<u>PO Box 2257</u> <u>Hobe Sound, FL 33475</u>
6) ___ Change ___ Add <u>X</u> Remove	<u>AsstTD</u>	<u>William L. Fisher III</u>	<u>PO Box 2257</u> <u>Hobe Sound, FL 33475</u>

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

N/A

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 5 December 2022

Signature Joe Mc Christian, Jr.
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Joseph A. McChristian, Jr.
(Typed or printed name of person signing)

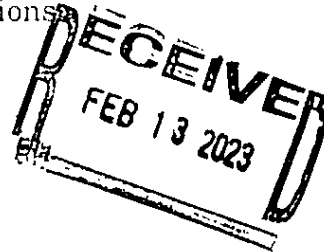
President
(Title of person signing)



FLORIDA DEPARTMENT OF STATE
Division of Corporations

March 19, 2023

JOE MCCHRISTIAN, JR.
PO BOX 2257
HOBE SOUND, FL 33475



SUBJECT: PALM BEACH CHAPTER-AT-LARGE OF THE SONS OF THE
REVOLUTION, INC.
Ref. Number: N15000011094

We have received your document for PALM BEACH CHAPTER-AT-LARGE OF
THE SONS OF THE REVOLUTION, INC. and your check(s) totaling \$52.50.
However, the enclosed document has not been filed and is being returned for the
following correction(s):

Our records show no entity by this name.

- ✓ Please return your document, along with a copy of this letter, within 60 days or
your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call
(850) 245-6050.

Anissa Butler
Regulatory Specialist II

Letter Number: 923A00006316

*Please find enclosed with this letter
a corrected copy of our Articles of Amendment
to our Articles of Incorporation. The name of
the Palm Beach Chapter-at-Large of the Sons
of the Revolution, Inc. is being changed to the
South Atlantic Society of the Sons of the Revolution, Inc.*

*Thank you for your support and for processing
our documents.*

Joe McChristian, Jr.
President
www.sunbiz.org



FLORIDA DEPARTMENT OF STATE
Division of Corporations

March 19, 2023

JOE MCCHRISTIAN, JR.
PO BOX 2257
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Letter Number: 923A00006316