Electronic Articles of Incorporation For

N15000011081 FILED November 16, 2015 Sec. Of State tdcannon

HOWARD THEATER BOOSTERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOWARD THEATER BOOSTERS INC.

Article II

The principal place of business address:

800 E. ROBINSON ST ORLANDO, FL. US 32801

The mailing address of the corporation is:

800 E. ROBINSON ST ORLANDO, FL. US 32801

Article III

The specific purpose for which this corporation is organized is:

TO ENGAGE THE COMMUNITY TO FUND AND FOSTER CREATIVE INSPIRATION AND EXCELLENCE AT HOWARD MIDDLE SCHOOL MUSICAL THEATER PROGRAM.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NATALIE M PALINCKX 4514 FOXCHASE DRIVE ORLANDO, FL. 32812

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NATALIE PALINCKX

Article VI

The name and address of the incorporator is:

NATALIE PALINCKX 4514 FOXCHASE DRIVE

ORLANDO, FL 32812

Electronic Signature of Incorporator: NATALIE PALINCKX

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAUL BEDFORD
10343 OAKVIEW POINTE TERRACE
GOTHA, FL. 34734 US

Title: VP MICHELLE CORBIN 9555 WESTOVER CLUB CIRCLE ORLANDO, FL. 32812 US

Title: T NATALIE M PALINCKX 4514 FOXCHASE DRIVE ORLANDO, FL. 32812 US N15000011081 FILED November 16, 2015 Sec. Of State