## 11500011018

| (F                     | Requestor's Name)       |
|------------------------|-------------------------|
| ( <i>F</i>             | Address)                |
| ( <i>f</i>             | Address)                |
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| PICK-UP                | ☐ WAIT ☐ MAIL           |
| (E                     | Business Entity Name)   |
| (C                     | Document Number)        |
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SECRETARY OF STATE



## **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATION               | :CELEB                                       | RATION POINTE A   | SSOCIATION             | , INC.                                 |          |
|-----------------------------------|--|---|------------------------|--|----------|
| DOCUMENT NUMBER:                  | N15000011078                                 |   |                        |  |          |
| The enclosed Articles of Amen     | dment and fee are sub                        | mitted for filing.  |                        |  | ۵        |
| Please return all correspondence  | e concerning this matt                       | er to the following:  |                        |  |          |
| CHARLES I. HOLDEN,                | JR., Esquire                                 |   |                        |  |          |
|                                   |  | (Name of Contact Per  | son)                   |  |          |
| HOLDEN, CARPENTER                 | & ROSCOW, PL                                 |   |                        |  |          |
|                                   | ,  | (Firm/ Company)   |                        |  |          |
| 5608 NW 43rd Stree                | t, Gainesville                               | , Florida, 3265   | 3                      |  |          |
|                                   |  | (Address)   |                        |  |          |
|                                   |  |   |                        |  |          |
| Gainesville, Floria               | 1a. 32653                                    |   |                        |  |          |
|                                   |  | (City/ State and Zip Co   | ode)                   |  |          |
|                                   |  |   |                        |  |          |
| cholden@hcrklaw.com               | nil address: (to be use)                     | I for future annual repor   | rt notification)       |  |          |
|                                   | •  | •   | ,                      |  |          |
| For further information concern   | ing this matter, please                      | call:   |                        |  |          |
|                                   |  |   |                        |  |          |
| Charles I. Holden.                | Jr. Attorney ame of Contact Person           | at  | 352-377-5              | 900<br>Daytime Telephone Num           | <u> </u> |
| (N                                | ime of Contact Person                        | ı) (.   | Artal Code)            | Daytine Telephone Num                  | Der)     |
| Enclosed is a check for the follo | wing amount made pa                          | yable to the Florida De   | partment of St         | nte:                                   |          |
| □ \$35 Filing Fee □               | 343.75 Filing Fee &<br>Certificate of Status | ☑\$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | Certifica<br>Certifica | ate of Status<br>I Copy<br>mal Copy is |          |

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

| CELEBRATION POINTE A   | SSOCIATION, INC.                             |  |
|--|--|--|
| (Name of Corporation as co   | arrently filed with the F                    | lorida Dent, of State)                             |
| N  | 15000011078                                  |  |
| (Document )  | Number of Corporation (i                     | fknown)  |
| Pursuant to the provisions of section 617.1006, Florida Samendment(s) to its Articles of Incorporation:  A. If amending name, enter the new name of the corp |  | For Profit Corporation adopts the following        |
| The international names there are now make to make you   | - 0.4 W. | <u>_</u>   |
| name must be distinguishable and contain the word "con<br>"Company" or "Co," may not be used in the name.  | rporation" or "incorpora                     | The new ted" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address. if applicable: (Principal office address MUST BE A STREET ADDR  | ESS)   |  |
| C. Enter new mailing address, if applicable; (Mailing address MAY BE A POST OFFICE BOX)  |  |  |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered of  |  | is, enter the name of the                          |
| Name of New Registered Agent:  | <u>.</u>                                     |  |
| New Registered Office Address:   |  | (Florida street address)                           |
| <u> </u>   |  | , Florida  |
|  | (City)                                       | (Zip Code)   |
| New Registered Agent's Signature, if changing Regist I hereby accept the appointment as registered agent. I describe the appointment as registered agent.    | tered Agent:<br>am familiar with and acco    | ept the obligations of the position.               |
|  | Signature of New Ret                         | ristered Agent, if changing                        |
|  |  | ZK a   |

Page 1 of 4

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SECRETARY OF STATE
ALLAHASSEE, FLORIDA

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | Y Mi          | <u>in Doe</u><br>ke Jones<br>lly Smith |         |
|----------------------------------|---------------|--|---------|
| Type of Action<br>(Check One)    | Title         | Name                                   | Address |
| 1) Change                        | <del></del> . |  |         |
| Remove 2) Change                 | <u></u>       |  |         |
| Add                              |               |  |         |
| 3 ) Change Add Remove            |               |  |         |
| 4) Change                        |               |  |         |
| Add Remove                       |               |  |         |
| 5) Change Add Remove             | <del></del>   |  |         |
| 6) Change                        | ·             |  |         |
| Add                              |               |  |         |

## E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

| ARTICLE III. "Definitions", Item 3.6 "Common Area", shall mean all areas within  |
|--|
| the exterior boundaries of the Project, excluding any Building Site, intended by   |
| Declarant for common use, and specifically including, without limitation, (A) ground   |
| level landscaped, hardscaped and planted areas and community open space (excluding   |
| interior courtvards within any Building), (B) roadways, sidewalks, walkways, pedestrian  |
| ways, lighting standards, traffic and directional signs, traffic striping and markings,  |
| and parking areas located within the Common Area (except those portions of such  |
| facilities as may otherwise expressly be excluded from the Common Area, if at all, by  |
| other provisions of this Declaration), and (C) lakes, ditches, canals, retention or detention areas, and drainage and other surface water and stormwater managements |
| systems.   |
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| The date of each amendment(s) add<br>ate this document was signed.             | option:   | if other than the    |
|--|---|----------------------|
| _  |   |                      |
| diffective date if applicable:   | (no more than 90 days after amendment file date)  |                      |
| lote: If the date inserted in this bloc<br>ocument's effective date on the Dep | ck does not meet the applicable statutory filing requirements, this date will partment of State's records.  | not be listed as the |
| Adoption of Amendment(s)   | (CHECK ONE)   |                      |
| The amendment(s) was/were adwas/were sufficient for approval                   | opted by the members and the number of votes cast for the amendment(s) l.   |                      |
| There are no members or memb<br>adopted by the board of directo                | ers entitled to vote on the amendment(s). The amendment(s) was/were rs.   |                      |
| Dated 12/8/1   |   |                      |
| have not bee   | may or vice chairman of the board, president or other officer-if directors endelected, by an incorporator – if in the hands of a receiver, trustee, or appointed fiduciary by that fiduciary) |                      |
| Svei   | in Dyrkolbotn   |                      |
|  | (Typed or printed name of person signing)   |                      |
| . Pres   | (Title of person signing)   |                      |
| Date 12/8/15   | James J Stockman, Vice President  |                      |
| Date Date  | David J. Stockman, Secretary-Treas  | urer                 |