

**Electronic Articles of Incorporation  
For**

ORLANDO TOUCH RUGBY

N15000010885  
FILED  
November 09, 2015  
Sec. Of State  
tscott

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ORLANDO TOUCH RUGBY

**Article II**

The principal place of business address:

5005 MAPLE GLEN PLACE  
SANFORD, FL. 32771

The mailing address of the corporation is:

5005 MAPLE GLEN PLACE  
SANFORD, FL. 32771

**Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE THE SPORT OF TOUCH RUGBY IN CENTRAL FLORIDA; TO  
PROVIDE AND ENCOURAGE MATCHES, TOURNAMENTS, AND CLINICS IN  
ORDER TO EXPAND AND EDUCATE OUR MEMBERSHIP.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

CHARLES W BRANDON III  
5005 MAPLE GLEN PLACE  
SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: CHARLES W BRANDON, III

## **Article VI**

The name and address of the incorporator is:

CHARLES W. BRANDON, III  
5005 MAPLE GLEN PLACE

SANFORD, FL 32771

Electronic Signature of Incorporator: CHARLES W BRANDON, III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CT  
CHARLES W BRANDON III  
5005 MAPLE GLEN PLACE  
SANFORD, FL. 32771

Title: D  
MARK BOOTH  
3400 FINCH STREET  
ORLANDO, FL. 32803

Title: D  
MARTIN BAXTER  
8377 MISTRAL DRIVE  
ORLANDO, FL. 32827

Title: D  
CHRISTOPHER BURSON  
4275 HENRY J AVE  
ST CLOUD, FL. 34772

## **Article VIII**

The effective date for this corporation shall be:

11/08/2015