Electronic Articles of Incorporation For

N15000010874 FILED November 09, 2015 Sec. Of State tscott

FAMILY READINESS PROGRAM INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FAMILY READINESS PROGRAM INC

Article II

The principal place of business address: 9500 ARMED FORCES RESERVE DR ORLANDO, FL. 32827

The mailing address of the corporation is:

9500 ARMED FORCES RESERVE DR ORLANDO, FL. 32827

Article III

The specific purpose for which this corporation is organized is:

OUR FUNCTION IS THE FAMLIY READINESS PROGRAM. THE PURPOSE IS TO HELP MAINTAIN SOLDIERS AND FAMILIES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WANDA BOOKER 9500 ARMED FORCES RESERVE ORLANDO, FL. 32827

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WANDA BOOKER

Article VI

The name and address of the incorporator is:

JACOREY HAMLIN 9500 ARMED FORCES RESERVE

ORLANDO, FLORIDA 32824

Electronic Signature of Incorporator: JACOREY HAMLIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WANDA BOOKER 9500 ARMED FORCES RESERVE ORLANDO, FL. 32824

Title: VP JACOREY HAMLIN 9500 ARMED FORCES RESERVE ORLANDO, FL. 32824

Title: VP JOSE ALMANZAR 9500 ARMED FORCES RESERVE ORLANDO, FL. 32822 N15000010874 FILED November 09, 2015 Sec. Of State tscott