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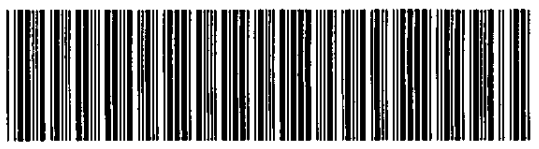
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RECEIVED
STATE OF TEXAS
COMPTROLLER OF PUBLIC ACCOUNTS
AUSTIN, TEXAS



FLORIDA DEPARTMENT OF STATE
Division of Corporations

RECEIVED

15 OCT 26 AM 11:03

DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

September 14, 2015

HERBERT N ALEN JR
1809 FRENCH CREEK ROAD APT #9
TAMPA, FL 33613

SUBJECT: COACH MENTORING THROUGH BASKETBALL INC.
Ref. Number: W15000054024

We have received your document for COACH MENTORING THROUGH BASKETBALL INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The title(s) in the officer/director field(s) is/are not acceptable. Please refer to the following link for acceptable officer/director title information.
<http://www.sunbiz.org/titledef.html>.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tyrone Scott
Regulatory Specialist II
New Filings Section

Letter Number: 615A00019338

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: ~~Coaches Mentoring Through Basketball INC.~~

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00
Filing Fee

\$78.75
Filing Fee &
Certificate of
Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Herbert N. Allen Jr.
Name (Printed or typed)

1809 French Creek Road
Address

Tampa Fla. 33613
City, State & Zip

(813) 440-1378
Daytime Telephone number

allenjr.herb@ymail.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Coaches Mentoring Through Basketball INC.

ARTICLE II PRINCIPAL OFFICE

Principal street address:

Mailing address, if different is:

1809 French Creek Road Tampa Fla. 33613

15 OCT 26 PM 12:00

ARTICLE III PURPOSE

The purpose for which this corporation is organized is to encourage mentoring in order to support and inspire the youth in our community. We understand that this programs will require adequate funding in order to apprehend positive results. There are many different models of mentoring programs; the successful ones include supervision and guidance, skills training and a knowledge of spirituality and values. In our quest to harvest the type of young men that aspire to be great we must instill in them respect and the love of his fellow man. The successful program would also include personal connectedness as well as goal setting and aspiration for the future.

In designing a program that will take our future leaders to a higher level in their journey through life, we must first start with the knowledge of knowing what our youth enjoy doing. In addition, this program will allow them to identify positive life situations that they have experienced and assist them with recreating and reflecting on them as a way of positive affirmation. We must work toward establishing closer relationships between a mentor and a mentee here in Hillsborough County. We should focus on some of the challenges that plague our communities, such as so many of our young men ending up in prison or dead, and the small amount of programs specifically designed to help them. One of the many goals here has to be that more answers will be found here than the onslaught of questions that go unanswered to our young men. Therefore, to accomplish some of our goals, the purpose has to include communicating the importance of fundraising to keep us going from day-to-day and from year-to-year, and to thereby contributing to the success of the youth that are being labeled unsuccessful in our communities.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: Selected by the President of Coaches Mentoring Through Basketball INC.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Herbert N. Allen Jr. - P Name and Title: _____

Address 1809 French Creek Road Address: _____
Tampa, Fla. _____
33613 _____

Name and Title: Koffee L. Garlington - S Name and Title: _____

Address 921 Selma Smith Ct. C Address: _____
Tampa FL _____
33605-4953 _____

Name and Title: Ken Anthony - T Name and Title: _____

Address 2415 N. Riverside Dr Address: _____
Tampa, FL 33602 _____

Name and Title: Sheila Allen - VP Name and Title: _____

Address 1221 Chevy Chase Dr Address: _____
Sun City, FL 33573 _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Herbert N. Allen Jr

Address: 1809 French Creek Road

Tampa Fla. 33613

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: Herbert N. Allen Jr.

Address: 1809 French Creek Road

Tampa Fla. 33613

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Herbert N. Allen Jr.

Required Signature of Registered Agent

10-21-2015

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Herbert N. Allen Jr.

Required Signature of Incorporator

10-21-2015

Date