Electronic Articles of Incorporation For

N15000010728 FILED November 03, 2015 Sec. Of State tscott

HAWTHORNE GROVE HOMEOWNERS ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HAWTHORNE GROVE HOMEOWNERS ASSOCIATION, INC.

Article II

The principal place of business address:

1050 URBAN DRIVE CANTONMENT, FL. 32533

The mailing address of the corporation is:

1050 URBAN DRIVE CANTONMENT, FL. 32533

Article III

The specific purpose for which this corporation is organized is:

MAINTAIN COMMON AREAS AND ENFORCE COVENANTS AND RESTRICTIONS OF HAWTHORNE GROVE SUBDIVISION.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RONALD A JOHNSON 1050 URBAN DRIVE CANTONMENT, FL. 32533

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RONALD A JOHNSON

Article VI

The name and address of the incorporator is:

STACY L NORWOOD 2991 SOUTH HIGHWAY 29

CANTONMENT, FL 32533

Electronic Signature of Incorporator: STACY L NORWOOD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D RONALD A JOHNSON 1050 URBAN DRIVE CANTONMENT, FL. 32533

Title: D AARON T GRANAT 531 TILLAGE ROAD CANTONMENT, FL. 32533

Title: D STACY L NORWOOD 2991 SOUTH HIGHWAY 29 CANTONMENT, FL. 32533

Article VIII

The effective date for this corporation shall be:

11/03/2015

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