## N150000 10040

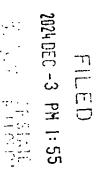
| (Re                                     | equestor's Name)       |  |  |  |
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| (Au                                     | ulessy                 |  |  |  |
| (Cit                                    | y/State/Zip/Phone #)   |  |  |  |
| PICK-UP                                 | WAIT MAIL              |  |  |  |
| (Bu                                     | siness Entity Name)    |  |  |  |
| (                                       |                        |  |  |  |
| (Document Number)                       |                        |  |  |  |
| Certified Copies                        | Certificates of Status |  |  |  |
| Special Instructions to Filing Officer: |                        |  |  |  |
|   | J. HORNE               |  |  |  |
|   | JAN 1 3 2025           |  |  |  |
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Office Use Only



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## **COVER LETTER**

Amendment Section

TO:

Division of Corporations SUBJECT: EDGEWATER LANDING HOMEOWNERS ASSOCIATION OF CLAY COUNTY, INC. Name of Corporation DOCUMENT NUMBER: N15000010640 The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. Please return all correspondence concerning this matter to the following: HANS C. WAHL Name of Contact Person COBB GONZALEZ, PA Firm/Company 4655 SALISBURY RD. STE. 200 Address JACKSONVILLE, FL 32256 City/State and Zip Code HWAHL@COBBGONZALEZ.COM E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Area Code & Daytime Telephone Number Name of Contact Person Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327

Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

CR2E045 (04/13)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| -   | provisions of sections 607.0502, 617.050<br>nge is submitted for a corporation orga  |   |   |
|---|--|---|---|
| in order  | to change its registered office or regist  | tered agent, or both, in the State of Fl  | orida.  |
| I. The name of the  | ne corporation:EDGEWATER LANDING   | HOMEOWNERS ASSOCIATION OF CLA   | Y COUNTY, INC.  |
| 2. The principal  | office address: <u>1734 Kingsley Ave. S</u>  | Suite 15, Orange Park, FL 32073   |   |
| 3. The mailing ac   | ddress (if different):   |   |   |
| 4. Date of incorp   | oration/qualification: 10/28/2015  | Document number: N15000   | 0010640   |
|   | street address of the current registered ament of State: (If resigned, enter resign  |   | h the   |
|   | Absolutely Association Manager   | nent, LLC   |   |
|   | 1734 Kingsley Ave., Suite 15<br>Orange Park, FL 32073  |   |   |
| 6. The name and (if changed):   | street address of the new registered age   | ent (if changed) and /or registered office  | 2024 DEC -  |
|   | 4655 SALISBURY RD., STE 20   | 00  | 3 PF  |
|   |  | ox NOT acceptable   | 当がエレ  |
|   | JACKSONVILLE, FL 32256   | ·<br>   | 7.55  |
| The street addre  | ss of its registered office and the street<br>be identical.  | address of the business office of its   | <u> </u>  |
| Such change wa<br>authorized by th  | s authorized by resolution duly adopte<br>e board, or the corporation has been no  | d by its board of directors or by an obtified in writing of the change.   | officer so  |
| <u></u>   | _  | Louis Tenga, Board Preside  | ent   |
| Signature   | e of an officer or director  | Printed or typed name and title   |   |
| I hereby accept i<br>I further agree to<br>of my duties, and<br>document is beir<br>corporation has | the appointment as registered agent and comply with the provisions of all staded I am familiar with and accept the objug filed merely to reflect a change in the been notified in writing of this change | nd agree to act in this capacity.<br>tutes relative to the proper and comp<br>ligation of my position as registered<br>he registered office address, I hereby<br>2. | olete performance<br>agent. Or, if this<br>confirm that the |
| /   | C WL   | 11/25/24  |   |
| / Sign  | ature of Registered Agent  | Date  |   |
| If signing on bel   | nalf of an entity:   |   |   |
| Ту  | ped or Printed Name  |   |   |
|   | * * * FILING F   | EE: \$35.00 * * *   |   |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (04/13)