Electronic Articles of Incorporation For

N15000010603 FILED October 29, 2015 Sec. Of State tscott

ALOHA RESCUE AND ADOPTIONS, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
ALOHA RESCUE AND ADOPTIONS, INC

Article II

The principal place of business address:

968 E EAU GALLIE BLVD INDIAN HARBOUR BEACH, FL. US 32937

The mailing address of the corporation is:

968 E EAU GALLIE BLVD INDIAN HARBOUR BEACH, FL. US 32937

Article III

The specific purpose for which this corporation is organized is: TO RESCUE ANIMALS

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LINDA M PEPEN 968 E EAU GALLIE BLVD INDIAN HARBOUR BEACH, FL. 32937

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LINDA PEPEN

Article VI

The name and address of the incorporator is:

LINDA PEPEN 1307 S. SHANNON AVE

INDIALANTIC FL 32903

Electronic Signature of Incorporator: LINDA PEPEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LINDA M PEPEN 1307 S SHANNON AVE. INDIALANTIC, FL. 32903

Title: VP MANUEL J PEPEN 1307 S SHANNON AVE. INDIALANTIC, FL. 32903

Title: T KELLY GRENNAN 945 FLOTILLA CLUB DRIVE INDIAN HARBOUR BEACH, FL. 32937

Title: S HEATHER DEVRIES 28 NORTH CT INDIALANTIC, FL. 32903 UN

Article VIII

The effective date for this corporation shall be:

10/24/2015

N15000010603 FILED October 29, 2015 Sec. Of State