

**Electronic Articles of Incorporation
For**

N15000010601
FILED
October 29, 2015
Sec. Of State
tscott

IRON ORDER MC LAKELAND CHAPTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

IRON ORDER MC LAKELAND CHAPTER INC.

Article II

The principal place of business address:

43356 US HWY 27
DAVENPORT, FL. US 33837

The mailing address of the corporation is:

102 SAN PABLO CIRCLE
DAVENPORT, FL. US 33837

Article III

The specific purpose for which this corporation is organized is:

A NON PROFIT MEMBERS ONLY SOCIAL ORGANIZATION THAT PROMOTES
BROTHERHOOD AND CHARITABLE FUNDRAISING

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

C.R.E.S.
340 9TH ST NORTH
102
NAPLES, FL. 34102

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SCOTT CHARMEL

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Article VI

The name and address of the incorporator is:

SCOTT CHARMEL
340 9TH SDT NORTH
102
NAPLES, FL 34102

Electronic Signature of Incorporator: SCOTT CHARMEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SCOTT CHARMEL
340 9TH ST NORTH STE#102
NAPLES, FL. 34102 US

Title: VP
JOHN MILLER
1011 ESSEX COURT
BRANDON, FL. 33510 US

Title: BM
ZACHARIAH DE BOER
102 SAN PABLO CIRCLE
DAVENPORT, FL. 33837 US

Article VIII

The effective date for this corporation shall be:

10/28/2015