Electronic Articles of Incorporation For

N15000010576 FILED October 29, 2015 Sec. Of State

GULF COAST RIPTIDES INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: GULF COAST RIPTIDES INC.

Article II

The principal place of business address: 1231 COUNTY ROAD 283 S SANTA ROSA BEACH, FL. US 32459

The mailing address of the corporation is:

1231 COUNTY ROAD 283 S SANTA ROSA BEACH, FL. US 32459

Article III

The specific purpose for which this corporation is organized is:
A NON-PROFIT SEMI-PROFESSIONAL VOLLEYBALL COMPANY REPRESENTING THE USAV GULF COAST REGION.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL B EMERICK 1231 COUNTY ROAD 283 S SANTA ROSA BEACH, FL. 32459

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL B. EMERICK

Article VI

The name and address of the incorporator is:

MICHAEL B. EMERICK 1231 COUNTY ROAD 283 S

SANTA ROSA BEACH, FL 32459

Electronic Signature of Incorporator: MICHAEL B. EMERICK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL B EMERICK
1231 COUNTY ROAD 283 S
SANTA ROSA BEACH, FL. 32459 US

Title: P ANDREW L HOCK 1231 COUNTY ROAD 283 S SANTA ROSA BEACH, FL. 32459 US

Article VIII

The effective date for this corporation shall be:

10/29/2015

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