

**Electronic Articles of Incorporation  
For**

N15000010537  
FILED  
October 28, 2015  
Sec. Of State  
tscott

TALENT OF NATIONS FOUNDATION CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TALENT OF NATIONS FOUNDATION CORP.

**Article II**

The principal place of business address:

21 SE FIRST AVENUE  
10TH FL  
MIAMI, FL. 33131

The mailing address of the corporation is:

21 SE FIRST AVENUE  
10TH FL  
MIAMI, FL. 33131

**Article III**

The specific purpose for which this corporation is organized is:

PROMOTE GOODWILL BETWEEN COUNTRIES WITH CROSS-BORDER AND  
INTERNATIONAL TRAINING AND ENRICHMENT FOR TALENTED  
INDIVIDUALS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

DAVID J. HART PA  
21 SE FIRST AVENUE  
10TH FL  
MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DAVID J HART

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## **Article VI**

The name and address of the incorporator is:

DAVID J. HART  
21 SE FIRST AVENUE  
10TH FL  
MIAMI FL 33131

Electronic Signature of Incorporator: DAVID J HART

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
DAVID J HART  
21 SE FIRST AVE, 10TH FL  
MIAMI, FL. 33131

## **Article VIII**

The effective date for this corporation shall be:

10/28/2015