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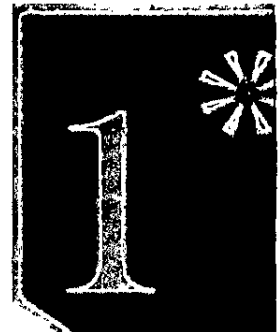
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FILED
15 OCT 22 AM 11:48
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

10/28/15



Defenders
Motorcycle Club, Inc.
P.O. Box 3289
Windermere, Florida
34786-3289



A Brotherhood of One*

Date: 10/16/2015

State of Florida
Department of State
Corporate Division
P.O. Box #6327
Tallahassee, Florida 32314-6327

Re: Defenders Motorcycle Club – South Central Chapter

Dear Sir/Ma'am,

Please find enclosed the original Articles of Incorporation for the Defenders Motorcycle Club – South Central Chapter, Inc. Also enclosed is a check in the amount of \$87.50 to be credited as follows:

\$35.00 Filing Fee
\$35.00 Registered Agent Designation
\$ 8.75 Certified Copy
\$ 8.75 Certificate of Status
\$87.50 Total

Kindly file the original and return the certified copy and certificate of status to the following address:

Defenders Motorcycle Club, Inc.
Attn: Roy W. Brown, National Treasurer
6434 Haughton Lane
Orlando, Florida 32835

Sincerely,

Roy W. Brown

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ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit / 501(c)7)

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TALLAHASSEE, FLORIDA

ARTICLE I: NAME

The name of the corporation shall be:

Defenders Motorcycle Club – South Central Chapter, Inc.

ARTICLE II: PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

Principle place of business and Mailing Address:

**Defenders Motorcycle Club – South Central Chapter, Inc.
423 Carmalita Street
Punta Gorda, Florida 33950**

ARTICLE III: PURPOSE

The purpose for which the corporation is organized:

A non-profit, law enforcement based, member's only social club. Club members participate in recreational motorcycling, support motorcycling based community service events and educational programs for the promotion and advancement of motorcycling.

The existence of the Defenders Motorcycle Club – South Central Chapter, Inc. shall date from the approval of this Charter by the Secretary of the State of Florida, and shall continue in perpetuity. If, for any reason, the Defenders Motorcycle Club – South Central Chapter, Inc. shall cease to exist as a legal entity, and its Charter shall expire or be terminated, the property both real and personal owned by the Defenders Motorcycle Club – South Central Chapter, Inc. shall then be turned over and become the property of the parent chapter, Defenders Motorcycle Club, Inc.

ARTICLE IV: MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Biennial election of officers/Directors by the membership.

ARTICLE V: INITIAL DIRECTORS/OFFICERS

The name and addresses:

Director/P:	Scott Anderson 423 Carmalita Street Punta Gorda, Florida 33950
Director/VP:	James Kirdy 423 Carmalita Street Punta Gorda, Florida 33950
Director/D:	Brent Scribner 423 Carmalita Street Punta Gorda, Florida 33950
Director:C:	James Stutler 423 Carmalita Street Punta Gorda, Florida 33950
Director/D:	Raul Vega 423 Carmalita Street Punta Gorda, Florida 33950
Director/S:	Larry Taylor 423 Carmalita Street Punta Gorda, Florida 33950
Director/T:	Jerry Bakelman 423 Carmalita Street Punta Gorda, Florida 33950

ARTICLE VI: INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

**Roy W. Brown
6434 Haughton Lane
Orlando, Florida 32835**

ARTICLE VII: INCORPORATOR

The name and address of the Incorporator is:


**Scott Anderson
423 Carmalita Street
Punta Gorda, Florida 33950**

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ARTICLE VIII: OWNERSHIP

The Defenders Motorcycle Club South Central Chapter, Inc. is owned by the Defenders Motorcycle Club, Inc., a Florida not-for-profit (501(c)7) corporation in compliance with Chapter 617, F.S. The Defenders Motorcycle Club – South Central Chapter, Inc. is operated under the control of the directors named in these articles of incorporation or any future amendments thereof.


Having been named as registered agent to accept service of process for this above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Signature / Registered Agent

10/16/2015

Date



Signature / Incorporator

10/16/2015

Date