

Electronic Articles of Incorporation For

N15000010479
FILED
October 27, 2015
Sec. Of State
tdcannon

2 NATIONS MEAT INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

2 NATIONS MEAT INC.

Article II

The principal place of business address:

1840 MONROE ST.

#1

HOLLYWOOD, FL. 33020

The mailing address of the corporation is:

1840 MONROE ST.

#1

HOLLYWOOD, FL. 33020

Article III

The specific purpose for which this corporation is organized is:

TO WORK WITH THE SEMINOLE TRIBE IN MARKETING
ANDDISTRIBUTING THEIR MEAT AND DAIRY PRODUCTS IN BROWARD
COUNTY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MELANIE DORMAN

1840 MONROE ST.

#1

HOLLYWOOD, FL, FL. 33020

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MELANIE DORMAN

Article VI

The name and address of the incorporator is:

MELANIE DORMAN
1840 MONROE ST.
#1
HOLLYWOOD, FL 33020

Electronic Signature of Incorporator: MELANIE DORMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WESLEY SCHULTZ
1840 MONROE ST. #1
HOLLYWOOD, FL. 33020 US

Title: VP
MELANIE DORMAN
1840 MONROE ST. #1
HOLLYWOOD, FL. 33020 US

Title: DIR
MILTON BARNES
1956 ADAMS ST. #8
HOLLYWOOD, FL. 33020 US

Title: DIR
DAVID ROSS
2109 N.E. 14TH AVE. #3
WILTON MANORS, FL. 33305 US

Article VIII

The effective date for this corporation shall be:

10/26/2015