

Electronic Articles of Incorporation For

N15000010471
FILED
October 27, 2015
Sec. Of State
tdcannon

.A.R.M. CHAPTER 60, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

.A.R.M. CHAPTER 60, INC.

Article II

The principal place of business address:

1926 FERN PALM DRIVE
EDGEWATER, FL. US 32141

The mailing address of the corporation is:

1926 FERN PALM DRIVE
EDGEWATER, FL. US 32141

Article III

The specific purpose for which this corporation is organized is:

SERVICE TO THE COMMUNITY AND 12 STEP RECOVERY PROGRAMS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER A BUTCHER
1926 FERN PALM DRIVE
EDGEWATER, FL. 32141

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER A BUTCHER

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Article VI

The name and address of the incorporator is:

CHRISTOPHER A BUTCHER
1926 FERN PALM DRIVE

EDGEWATER, FL 32141

Electronic Signature of Incorporator: CHRISTOPHER A BUTCHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD
CHRISTOPHER A BUTCHER
1926 FERN PALM DRIVE
EDGEWATER, FL. 32141 US

Title: STD
BARRY CATES
801 WELLS DRIVE
SOUTH DAYTONA, FL. 32119 US

Title: VPD
ROBERT L KILGORE JR.
3122 PLUM STREET
JACKSONVILLE, FL. 32205 US

Article VIII

The effective date for this corporation shall be:

10/27/2015