# **Electronic Articles of Incorporation For**

N15000010462 FILED October 26, 2015 Sec. Of State

VI CULTURAL EMANCIPATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

VI CULTURAL EMANCIPATION INC

# **Article II**

The principal place of business address:

8419 MAPLE FLOWER LN 201 C TAMPA, FL. US 33614

The mailing address of the corporation is:

8419 MAPLE FLOWER LN 201 C TAMPA, FL. US 33614

# Article III

The specific purpose for which this corporation is organized is:

CULTURAL NON PROFIT EVENTS TO HELP THE VIRGIN ISLANDFAMILIES THAT HAVE BEEN IMPACTED BY THE LOST OF JOBS AND FAMILY DEATHS. DUE TO VIOLENCE THAT HAS BEEN SURROUNDING THE ISLAND.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

JELANI RICHARDS 8419 MAPLE FLOWER LN TAMPA, FL. 33614

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JELANI RICHARDS

# **Article VI**

The name and address of the incorporator is:

JELANI RICHARDS 8419 MAPLE FLOWER LN 201 C TAMPA, FL 33614 N15000010462 FILED October 26, 2015 Sec. Of State tscott

Electronic Signature of Incorporator: JELANI RICHARDS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JELANI RICHARDS 8419 MAPLE FLOWER LN TAMPA, FL. 33614 US

# **Article VIII**

The effective date for this corporation shall be:

10/22/2015