# **Electronic Articles of Incorporation For**

N15000010451 FILED October 26, 2015 Sec. Of State

HOLISTIC NURSES TAMPA BAY INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

HOLISTIC NURSES TAMPA BAY INC.

## **Article II**

The principal place of business address:

2844 LANDOVER DRIVE CLEARWATER, FL. UN 33761

The mailing address of the corporation is:

2844 LANDOVER DRIVE CLEARWATER, FL. UN 33761

## **Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE THE HOLISTIC APPROACH AS A WAY OF LIFE THROUGH EDUCATION, OPPORTUNITY, AND COMMUNITY FOR HEALTHIER, HAPPIER PEOPLE.(RACHEL CELLER, 2015)

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

RACHEL R CELLER 2844 LANDOVER DRIVE CLEARWATER, FL. 33761

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RACHEL CELLER

# **Article VI**

The name and address of the incorporator is:

RACHEL CELLER 2844 LANDOVER DRIVE

**CLEARWATER FL 33761** 

Electronic Signature of Incorporator: RACHEL CELLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RACHEL R CELLER 2844 LANDOVER DRIVE CLEARWATER, FL. 33761 UN

Title: VP MACKENZIE A DAVID 2844 LANDOVER DRIVE CLEARWATER, FL. 33761 UN

Title: SEC KRISTAL M GIBBS 2360 68TH AVE SO ST.PETERSBURG, FL. 33712 N15000010451 FILED October 26, 2015 Sec. Of State