

N150000/0425

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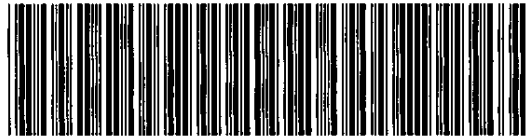
(Business Entity Name)

(Document Number)

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APPROVAL  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

VH

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S. (Not for Profit)

**COVER LETTER**

October 8, 2015

Department of State  
Division of Corporations  
PO Box 6327  
Tallahassee, FL 32314

**SUBJECT: Pace High Boys Basketball Boosters, Inc.**

Consistent with Florida Statute Section 617, enclosed are two (2) copies of the Articles of Incorporation and a check for \$87.50, representing payment for the filing fee, certified copy, and certificate.

**FROM:**  
Ryan Jenkins  
5308 Stiles Ln  
Milton, FL 32571

ARTICLES OF INCORPORATION  
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**ARTICLE I**      **NAME**

The name of the corporation shall be Pace High Boys Basketball Boosters, Inc.

**ARTICLE II**      **PRINCIPAL OFFICE**

The principal street address of the corporation is:

4065 Norris Rd  
Milton, FL 32571

**ARTICLE III**      **PURPOSE**

The specific purpose of the corporation is to support the student athletes and coaches of the Pace High School boys basketball program by recruiting volunteers, fostering character development and academic achievement, and raising funds. The corporation is organized and will be operated exclusively for charitable and educational purposes within the meaning of 501(c)(3) of the Internal Revenue Code. (All references to sections in these Articles refer to the Internal Revenue Code of 1986 as amended or to comparable sections of subsequent internal revenue laws.)

**ARTICLE IV**      **MANNER OF ELECTION**

The manner in which directors are elected and appointed is as provided in the Bylaws.

**ARTICLE V**      **INITIAL OFFICERS AND/OR DIRECTORS**

Ryan Jenkins, President  
5308 Stiles Ln  
Milton, FL 32571

Veronica Marshman, Treasurer  
4658 Thousand Oak Blvd  
Milton, FL 32571

Lori Lee, Secretary  
5720 Whispering Woods Dr  
Milton, FL 32571

Thomas Price, Vice President  
5934 Curtis Rd  
Milton, FL 32571

**ARTICLE VI**      **REGISTERED AGENT**

The name and Florida street address of the Registered Agent is:

Ryan Jenkins  
5308 Stiles Ln  
Milton, FL 32571

**ARTICLE VII** **INCORPORATOR**

The name and Florida street address of the Incorporator is:

Ryan Jenkins  
5308 Stiles Ln  
Milton, FL 32571

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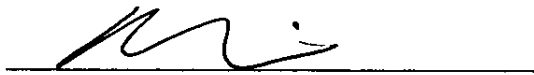
**ARTICLE VIII** **ADDITIONAL PROVISIONS**

In pursuance of its purposes, the corporation shall do all things necessary, proper and consistent with maintaining tax exempt status under section 501(c)(3).

No part of the net earnings of the corporation shall inure to the benefit of or be distributed to any director, employee or other individual, partnership, estate, trust or corporation having a personal or private interest in the corporation. Compensation for services actually rendered and reimbursement for expenses actually incurred in attending to the affairs of this corporation shall be limited to reasonable amounts. No substantial amount of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation and this corporation shall not intervene in (including the publishing or distributing of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these Articles or of any Bylaws adopted thereunder, this corporation shall not take any action not permitted by the laws which then apply to this corporation.

Upon dissolution of the corporation, its assets shall be disposed of exclusively for the purposes of the corporation or distributed to such organizations organized and operated exclusively for charitable purposes which shall, at the time, qualify as exempt organizations under section 501(c)(3), or shall be distributed to the federal government, or to a state or local government, for a public purpose.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*



Signature of Registered Agent, Ryan Jenkins

Oct. 8, 2015

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



Signature of Incorporator, Ryan Jenkins

Oct 9, 2015

Date