Electronic Articles of Incorporation For

N15000010378 FILED October 23, 2015 Sec. Of State

MIAMI NATAKA SABHA INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
MIAMI NATAKA SABHA INC

Article II

The principal place of business address:

16500 SW 39TH STREET MIRAMAR, FL. 33027

The mailing address of the corporation is:

16500 SW 39TH STREET MIRAMAR, FL. US 33027

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE REGIONAL ARTS, CULTURAL, DRAMA, TRADITIONAL MUSIC & DANCE, EDUCATIONAL PROGRAMS ETC.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MURALI CHANDRASEKARAN 2170 COVE LN WESTON, FL. 33326

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MURALI CHANDRASEKARAN

Article VI

The name and address of the incorporator is:

MURALI CHANDRASEKARAN 2170 COVE LN

WESTON, FL 33326

Electronic Signature of Incorporator: MURALI CHANDRASEKARAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MURALI CHANDRASEKARAN 2170 COVE LN WESTON, FL. 33326 US

Title: VP GANESH BHOOMINATHAN 16609 SW 54 CT MIRAMAR, FL. 33027 US

Title: SEC SENTHIL KUMAR 16500 SW 39TH STREET MIRAMAR, FL. 33027 US

Title: T VENKATRAMAN RANGAMANI 2131 SW 131 TER DAVIE, FL. 33325 US

Article VIII

The effective date for this corporation shall be:

10/22/2015

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