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DIVISION OF CORPORATIONS
15 OCT 19 AM 11:40

10/23/15

African Violet Council of Florida
Charles H. Fisher, Incorporator
3803 Turkey Oak Dr.
Valrico, FL 33596
October 13, 2015

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Subject: African Violet Council of Florida, Inc.
Articles of Incorporation

Enclosed are the original and two (2) copies of the Articles of Incorporation for the African Violet Council of Florida.


A check in the amount of \$87.50 for the filing fee, Certified Copy and Certificate for RVGC, Inc. is enclosed with the submission.

Please return the Certified Copy and Certificate to:

Charles H. Fisher
3803 Turkey Oak Dr.
Valrico, FL 33596
(908) 672-2505
Chasfisher@verizon.net

If you have any questions or need additional information please let me know.

Thank you,


Charles H. Fisher
Encl.

ARTICLES OF INCORPORATION
In compliance with Chapter 617 (F.S.) Not for Profit

The undersigned, a majority of whom are citizens of the United States, desiring to form a Not-for-Profit Corporation under the laws of the State of Florida, do hereby certify:

First: The name of the Corporation shall be the AFRICAN VIOLET COUNCIL OF FLORIDA, INC.

Second: The principal office of the Corporation is located at 902 W. Old Hillsborough Ave., Seffner, FL 33584 which is also the mailing address.

Third: The Club is organized to educate, promote and share its knowledge of African violets, their design and culture through their semi-annual meetings and annual show, educational programs and to seek out and stimulate formation of new societies of growers within the State.

Fourth: The Directors, consisting of five and Officers of the Club, which are the President, 1st Vice President, 2nd Vice President, Secretary and Treasurer, are elected bi-annually and installed at the Spring meeting by a majority of members present at that meeting.

Fifth: The initial directors and officers are:

- President: Mary Lou Harden, 902 W Old Hillsborough Ave, Seffner, FL 33584
- 1st Vice-President: Linda Price, 1541 Silver Fox Circle, Apopka, FL 32712-3064
- 2nd Vice President: Elvie Blakely, 2400 Dolphin Road, Titusville, FL 32780
- Secretary: Lynne Wilson, 509 W. Bay Street Unit #405, Tampa, FL 33606
- Treasurer: Therese Lynam, 1403 Compton Street, Brandon, FL 33511

Sixth: The Registered Agent is Mary Lou Harden, 902 W. Old Hillsborough Ave, Seffner, FL 33584

Seventh: The Incorporator is Charles H. Fisher, 3803 Turkey Oak Dr., Valrico, FL 33596.

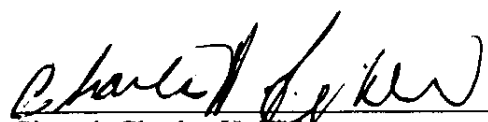
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment and agree to act in this capacity.


Signed: Mary Lou Harden

10/13/15
Dated

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I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.


Signed: Charles H. Fisher

10/13/15
Dated