

Electronic Articles of Incorporation For

N15000010263
FILED
October 21, 2015
Sec. Of State
tscott

KOMPAN ADEPA INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KOMPAN ADEPA INC.

Article II

The principal place of business address:

12530 NW 23RD AVE.
MIAMI, FL. US 33167

The mailing address of the corporation is:

12530 NW 23RD AVE.
MIAMI, FL. US 33167

Article III

The specific purpose for which this corporation is organized is:

SAID CORPORATION IS ORGANIZED EXCLUSIVELY FOR EDUCATIONAL
AND CULTURAL PURPOSES IN ORDER TO PRESERVE AKAN BONO TANO
TRADITIONAL CULTURE ADAPTED HERE IN THE UNITED STATE OF
AMERICA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KEITH A BLACKMAN
12530 NW 23RD AVE.
MIAMI, FL. 33167

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KEITH BLACKMAN

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Article VI

The name and address of the incorporator is:

KEITH BLACKMAN
12530 NW 23RD AVE

MIAMI, FL. 33167

Electronic Signature of Incorporator: KEITH BLACKMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KEITH A BLACKMAN
12530 NW 23RD AVE.
MIAMI, FL. 33167 US

Title: TREA
KIAH L GRAHAM
12530 NW 23RD AVE.
MIAMI, FL. 33167 US

Title: VP
MAIZE C BLACKMAN
9252 LIMESTONE PL.
COLLEGE PK., MD. 20740 US

Article VIII

The effective date for this corporation shall be:

10/20/2015