

**Electronic Articles of Incorporation  
For**

N15000010171  
FILED  
October 19, 2015  
Sec. Of State  
tscott

HELP USA INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

HELP USA INC.

**Article II**

The principal place of business address:

6800 BIRD ROAD  
#375  
MIAMI, FL. 33155

The mailing address of the corporation is:

6800 BIRD ROAD  
#375  
MIAMI, FL. 33155

**Article III**

The specific purpose for which this corporation is organized is:

FAMILY & COMMUNITY DEVELOPMENTAL SERVICES

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

OCTAVIO G PADRON  
517 WEST COLONIAL DR.  
ORLANDO, FL. 32804

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: OCTAVIO G PADRON

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## **Article VI**

The name and address of the incorporator is:

RAUL CORREA  
6800 BIRD ROAD  
#378  
MIAMI, FLORIDA 33155

Electronic Signature of Incorporator: RAUL CORREA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/D  
RAUL CORREA  
6800 BIRD ROAD #378  
MIAMI, FL. 33155

Title: VP/D  
MARIA CORREA  
6800 BIRD ROAD #378  
MIAMI, FL. 33155

Title: D  
OCTAVIO G PADRON  
6800 BIRD ROAD #378  
MIAMI, FL. 33155

## **Article VIII**

The effective date for this corporation shall be:

10/19/2015