# **Electronic Articles of Incorporation For**

N15000010170 FILED October 19, 2015 Sec. Of State

RUBY RED'S MAJORETTE DANCE CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

RUBY RED'S MAJORETTE DANCE CLUB INC.

# **Article II**

The principal place of business address:

321 WEST NEW STREET DELAND, F. 32720

The mailing address of the corporation is:

321 WEST NEW STREET DELAND, F. 32720

## **Article III**

The specific purpose for which this corporation is organized is:

TO HELP INNER CITY GIRL'S AGES 5 TO 18 BECOME SUCCESSFUL LADIES.

#### Article IV

The manner in which directors are elected or appointed is: APPOINTMENT

# Article V

The name and Florida street address of the registered agent is:

RONNIE SOLOMON II 321 WEST NEW STREET DELAND, FL. 32720

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RONNIE SOLOMON II

# **Article VI**

The name and address of the incorporator is:

RONNIE SOLOMON 321 WEST NEW STREET

DELAND, FL 32720

Electronic Signature of Incorporator: RONNIE SOLOMON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DANESHA BRITT 2881 EAST CANA ROAD DELTONA, FL. 32738

Title: VP ALFREDA THOMOSON P.O. BOX 3013 DELAND, FL. 32721

Title: SECR DORA FREEMAN 1027 SPRINGBANK AVE ORANGE CITY, FL. 32774

Title: TREA MARQUITA WHITE 405 WEST VERMONT AVENUE DELAND, FL. 32720 UN

### **Article VIII**

The effective date for this corporation shall be:

10/14/2015

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