Electronic Articles of Incorporation For

N15000010140 FILED October 19, 2015 Sec. Of State tscott

GIRLS ON THE RUN NORTHWEST FLORIDA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GIRLS ON THE RUN NORTHWEST FLORIDA, INC.

Article II

The principal place of business address:

3298 SUMMIT BLVD STE #44 PENSACOLA, FL. US 32503

The mailing address of the corporation is:

1003 E. BLOUNT STREET PENSACOLA, FL. US 32503

Article III

The specific purpose for which this corporation is organized is:

WE INSPIRE GIRLS TO BE JOYFUL, HEALTHY AND CONFIDENT USING A FUN, EXPERIENCE-BASED CURRICULUM WHICH CREATIVELY INTEGRATES RUNNING

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JANET L SALLIS 1003 E. BLOUNT STREET PENSACOLA, FL. 32503

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JANET L SALLIS

Article VI

The name and address of the incorporator is:

JANET SALLIS 1003 E. BLOUNT STREET

PENSACOLA, FL 32503

Electronic Signature of Incorporator: JANET SALLIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MEGHAN MCCARTHY 3298 SUMMIT BLVD, STE #44 PENSACOLA, FL. 32503 US

Title: CHAI JANET L SALLIS 1003 E. BLOUNT STREET PENSACOLA, FL. 32503 US

Article VIII

The effective date for this corporation shall be:

10/15/2015

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