Electronic Articles of Incorporation For

N15000010126 FILED October 16, 2015 Sec. Of State

AZALEA GARDEN CLUB OF PACE

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
AZALEA GARDEN CLUB OF PACE

Article II

The principal place of business address:

5968 WHISPER CRK BLVD MILTON, FL. 32570

The mailing address of the corporation is:

5968 WHISPER CRK BLVD MILTON, FL. 32570

Article III

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARTIABLE, RELIGIOUS, EDUCATIONAL, LITERARY, AND SCIENTIFIC PURPOSES WITHIN THE MEANING OF SECTION 501(C)3 OF THE IRS CODE OR CORRESPONDING PROVISION OF ANY FUTURE US IRS LAW.

Article IV

The manner in which directors are elected or appointed is:

BY ELECTION OF A SIMPLE MAJORITY OF ACTIVE MEMBERS

Article V

The name and Florida street address of the registered agent is:

G. JEAN ROGNSTAD 5968 WHISPER CRK BLVD MILTON, FL. 32570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: G. JEAN ROGNSTAD

Article VI

The name and address of the incorporator is:

G. JEAN ROGNSTAD 5968 WHISPER CRK BLVD

MILTON, FL 32570

Electronic Signature of Incorporator: G. JEAN ROGNSTAD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SANDRA SHERMAN 6013 JESSE ALLEN RD MILTON, FL. 32570 US

Title: VP/T G. JEAN ROGNSTAD 5968 WHISPER CRK BLVD MILTON, FL. 32570 US

Title: S HIDEKO-MARGIE BALDWIN 5326 MORGAN RIDGE DR MILTON, FL. 32570 US

Article VIII

The effective date for this corporation shall be:

10/12/2015

N15000010126 FILED October 16, 2015 Sec. Of State