Electronic Articles of Incorporation For

N15000010110 FILED October 16, 2015 Sec. Of State

SANTA FE BOYS SOCCER BOOSTERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SANTA FE BOYS SOCCER BOOSTERS INC.

Article II

The principal place of business address:

16843 NW 165TH LANE ALACHUA, FL. 32615

The mailing address of the corporation is:

16843 NW 165TH LANE ALACHUA, FL. 32615

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE A VOTING BOARD TO ASSIST HIGH SCHOOL SOCCER AND A DESIGNATED PLACE TO MANAGE THE FINANCES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MELISA A GRIEVE 16843 NW 165TH LANE ALACHUA, FL. 32615

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MELISA GRIEVE

Article VI

The name and address of the incorporator is:

MELISA GRIEVE 16843 NW 165TH LANE

ALACHUA, FL 32615

Electronic Signature of Incorporator: MELISA GRIEVE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP JAMES M GABRIEL 215 SOUTH MAIN STREET HIGH SPRINGS, FL. 32643

Title: SEC. LYNDA M SCHLADANT 27104 NW 160 PLACE HIGH SPRINGS, FL. 32643

Title: TRES MELISA A GRIEVE 16843 NW 165TH LANE ALACHUA, FL. 32615

Article VIII

The effective date for this corporation shall be:

10/15/2015

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