

**Electronic Articles of Incorporation
For**

N15000010030
FILED
October 14, 2015
Sec. Of State
tdcannon

THE FOOTLIGHTERS CLUB OF SOUTH FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE FOOTLIGHTERS CLUB OF SOUTH FLORIDA INC

Article II

The principal place of business address:

C/O LEO GOLDNER, 19333 W COUNTRY CLUB DR
APT 607
AVENTURA, FL. 33180

The mailing address of the corporation is:

C/O LEO GOLDNER 19333 W COUNTRY CLUB DR
APT 607
AVENTURA, FL. 33180

Article III

The specific purpose for which this corporation is organized is:

PROFESSIONAL SOCIAL CLUB ORGANIZATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ERROL ZUCKERBERG
20230 NE 2ND AVE
APT U9
N MIAMI BEACH, FL. 33179

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ERROL ZUCKERBERG

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Article VI

The name and address of the incorporator is:

ERROL ZUCKERBERG
20230 NE 2ND AVE
APT U9
N MIAMI BEACH FL 33179

Electronic Signature of Incorporator: ERROL ZUCKERBERG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ERROL ZUCKERBERG
20230 NE 2ND AVE APT U9
N MIAMI BEACH, FL. 33179

Title: VP
MARK FRIEDMAN
13914 NW 16TH DR
PEMBROKE PINES, FL. 33028

Article VIII

The effective date for this corporation shall be:

10/14/2015