# **Electronic Articles of Incorporation For**

N15000009970 FILED October 13, 2015 Sec. Of State tscott

LIGHTEN MY DAY INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

LIGHTEN MY DAY INC

# **Article II**

The principal place of business address:

6069 WATERWAY BAY DRIVE FORT MYERS, FL. US 33908

The mailing address of the corporation is:

6069 WATERWAY BAY DRIVE FORT MYERS, FL. US 33908

## **Article III**

The specific purpose for which this corporation is organized is:

A JUDGEMENT FREE AND ANONYMOUS SITE TO ASK QUESTIONS AND FIND RESOURCES TO ENLIGHTEN YOUR DAY.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

JAYNE DENSLOW 6069 WATERWAY BAY DRIVE FORT MYERS, FL. 33908

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAYNE DENSLOW

# **Article VI**

The name and address of the incorporator is:

JAYNE DENSLOW 6069 WATERWAY BAY DRIVE

FORT MYERS, FL, 33908

Electronic Signature of Incorporator: JAYNE DENSLOW

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAYNE DENSLOW
6069 WATERWAY BAY DRIVE
FORT MYERS, FL. 33908 US

Title: VP SARA WILLSON 6069 WATERWAY BAY DRIVE FORT MYERS, FL. 33908 US

# **Article VIII**

The effective date for this corporation shall be:

10/12/2015

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