

**Electronic Articles of Incorporation  
For**

N15000009907  
FILED  
October 09, 2015  
Sec. Of State  
tdcannon

HSU FAMILY EDUCATIONAL FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

HSU FAMILY EDUCATIONAL FOUNDATION, INC.

**Article II**

The principal place of business address:

709 ANCHORS STREET NW  
FORT WALTON BEACH, FL. 32548

The mailing address of the corporation is:

709 ANCHORS STREET NW  
FORT WALTON BEACH, FL. 32548

**Article III**

The specific purpose for which this corporation is organized is:

THE MISSION OF THE HSU FAMILY EDUCATIONAL FOUNDATION IS TO  
PROMOTE EXCELLENCE IN EDUCATION AND ENCOURAGE CLASSROOM  
INNOVATION.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JASON NEGRON  
3 PLEW AVE  
SHALIMAR, FL. 32579

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JASON NEGRON

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## **Article VI**

The name and address of the incorporator is:

JASON NEGRON  
3 PLEW AVE

SHALIMAR, FL 32579

Electronic Signature of Incorporator: JASON E. NEGRON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
PAUL S HSU  
709 ANCHORS STREET  
FORT WALTON BEACH, FL. 32548

Title: VP  
MAJES HSU  
709 ANCHORS STREET  
FORT WALTON BEACH, FL. 32548

Title: TREA  
TIMOTHY HERNDON  
4502 HIGHWAY 20 EAST, SUITE A  
NICEVILLE, FL. 32578

## **Article VIII**

The effective date for this corporation shall be:

10/08/2015