

**Electronic Articles of Incorporation
For**

N15000009906
FILED
October 09, 2015
Sec. Of State
tdcannon

THE HOLISTIC LEARNING CENTER, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE HOLISTIC LEARNING CENTER, INC

Article II

The principal place of business address:

2000 SOUTH DIXIE HIGHWAY
SUITE 206
MIAMI, FL. US 33133

The mailing address of the corporation is:

2000 SOUTH DIXIE HIGHWAY
SUITE 206
MIAMI, FL. US 33133

Article III

The specific purpose for which this corporation is organized is:

TO EMPOWER OUR LOCAL COMMUNITY TO REACH OPTIMAL HEALTH AND
WELLNESS THROUGH EDUCATIONAL, THERAPEUTIC, AND
EXPERIENCE-BASED EVENTS AND OPPORTUNITIES; EMBRACING
CONCEPTS OF HEALTHY INDIVIDUALS, HEALTHY COMMUNITY AND
HEALTHY PLANET.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID P NEWMAN
2470 TRAPP AVENUE
MIAMI, FL. 33133

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID P. NEWMAN

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Article VI

The name and address of the incorporator is:

DAVID P. NEWMAN
2470 TRAPP AVENUE

MIAMI, FL 33133

Electronic Signature of Incorporator: DAVID P. NEWMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID P NEWMAN
2470 TRAPP AVENUE
MIAMI, FL. 33133 US

Article VIII

The effective date for this corporation shall be:

10/02/2015