# N15000009895

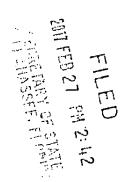
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| Certified Copies          | Certificates     | s of Status |
|                           |                  |             |
| Special Instructions to F | iling Officer:   |             |
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### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION                   | AGAPE SOCCER AG                                  | CADEMY INC.  |                    |  |
|---------------------------------------|--|--|--------------------|--|
|                                       | N/A  |  |                    |  |
| DOCUMENT NUMBER:                      |  |  |                    |  |
| The enclosed Articles of Am           | endment and fee are subm                         | nitted for filing.   |                    |  |
| Please return all corresponde         | ence concerning this matter                      | r to the following:  |                    |  |
| DIEGO PEREZ                           |  |  |                    |  |
|                                       | ······································           | (Name of Contact Pers  | on)                |  |
| N/A                                   |  |  |                    |  |
| · · · · · · · · · · · · · · · · · · · |  | (Firm/ Company)  | <del></del> . ,    |  |
| 6954 Bottle Brush Dr.                 |  |  |                    |  |
|                                       |  | (Address)  |                    |  |
| Miami Lakes, Florida, 3301            | 4  |  |                    |  |
|                                       | (  | (City/ State and Zip Co  | de)                |  |
| dprealite@gmail.com                   |  |  |                    |  |
| E                                     | -mail address: (to be used                       | for future annual repor  | t notification     | 1)   |
| For further information conc          | erning this matter, please of                    | call:  |                    |  |
| Diego Perez                           |  | 7<br>at  | 86                 | 4433043  |
|                                       | (Name of Contact Person)                         |  | Area Code)         | (Daytime Telephone Number)                               |
| Enclosed is a check for the f         | ollowing amount made pay                         | yable to the Florida De  | partment of        | State:   |
| □ \$35 Filing Fee                     | □\$43.75 Filing Fee & I<br>Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certifi<br>Certifi | D Filing Fee cate of Status and Copy cional Copy is sed) |
| B.F.:li A                             | 44   | Comme  |                    |  |

**Mailing Address** 

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

| AGAPE SOCCER ACADEMY INC.  |                 |                            |   |
|--|-----------------|----------------------------|---|
| (Name of Corporation   | n as currenth   | y filed with the Flo       | ida Dept. of State)                       |
| N15000009895   |                 |                            |   |
| (Docu  | ment Number     | of Corporation (if k       | nown)                                     |
| Pursuant to the provisions of section 617.1006, Floamendment(s) to its Articles of Incorporation:  | orida Statutes, | this <i>Florida Not Fo</i> | r Profit Corporation adopts the following |
| A. If amending name, enter the new name of th  | e corporatio    | <u>n:</u>                  |   |
| N/A  |                 |                            | The new                                   |
| name must be distinguishable and contain the wor<br>"Company" or "Co." may not be used in the nam  |                 | on" or "incorporated       |   |
| B. <u>Enter new principal office address, if applica</u><br>(Principal office address <u>MUST BE A STREET A</u>  | <u>able:</u>    | N/A                        |   |
|  | -               |                            | 201                                       |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE   | <i>BOX</i> ) 1  | N/A                        | FEB 27                                    |
|  | -               |                            | 20 22                                     |
| <ol> <li>If amending the registered agent and/or registered agent and/or the new registered.</li> </ol>  |                 |                            | enter the name of the                     |
| Name of New Registered Agent:  | N/A             | ## USV.                    | <u> </u>                                  |
| New Projection of Office Address   | <del></del>     | (F                         | orida street address)                     |
| New Registered Office Address:   | N/A             |                            | , Florida N/A                             |
|  | •               | (City)                     | (Zip Code)                                |
| New Registered Agent's Signature, if changing land the la |                 |                            | the obligations of the position.          |
| -  | Sio             | nature of New Revis        | ered Agent, if changing                   |

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John D<br>Y Mike John SV Sally S | ones              |                         |
|----------------------------------|-------------------------------------|-------------------|-------------------------|
| Type of Action<br>(Check One)    | <u>Title</u>                        | Name              | Address                 |
| 1) Change                        | <u>c</u>                            | Gabriela Bonfante | 7665 NW 183 Ter         |
| X Add                            |                                     |                   | Hialeah, Florida, 33015 |
| Remove                           |                                     |                   |                         |
| 2) Change                        | C                                   | Adolfo Vidal      | 2800 Brickell Ave #9    |
| X Add                            |                                     |                   | Miami, Florida, 33129   |
| Remove 3) Change                 | С                                   | Jennifer Chaparro | 5740 SW 166 CT          |
| Add                              |                                     |                   | Miami, Florida, 33193   |
| X Remove                         |                                     |                   |                         |
| 4) Change                        |                                     |                   |                         |
| Add                              |                                     |                   |                         |
| Remove                           |                                     |                   |                         |
| 5) Change                        |                                     |                   |                         |
| Add                              |                                     |                   |                         |
| Remove                           |                                     |                   |                         |
| 6) Change                        |                                     |                   |                         |
| Add                              |                                     |                   |                         |
| Remove                           |                                     |                   |                         |

#### E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

#### Article X

The Corporation is organized exclusively for educational purposes, including for such purposes, the making of distributions to organizations that qualify as an exempt organization under section 501(c)(3) of the Internal Revenue Code, or the the corresponding section of any future federal tax code.

#### Article XI

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purpose set forth in Article X herof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or intervene in (including the publis or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

Nowithstanding any other provision of these articles, the corporation shall carry on any other activities nor permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) bya corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future tax code.

#### Article XII

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is ther located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

|   | 2/22/2017  |                           |
|---|--|---------------------------|
| The date of each amendment(s) a   | doption:   | , if other than the       |
| late this document was signed.  | <u> </u>   |                           |
| 2/2   | 2/2017   |                           |
| Effective date if applicable:   | 41 <del>or</del> ∨ 1  ℓ  |                           |
|   | (no more than 90 days after amendment file date)   |                           |
| Note: If the date inserted in this blocument's effective date on the De | ock does not meet the applicable statutory filing requirements, this date vepartment of State's records.   | will not be listed as the |
| Adoption of Amendment(s)  | (CHECK ONE)  |                           |
| The amendment(s) was/were a was/were sufficient for approv              | adopted by the members and the number of votes cast for the amendment val.   | (s)                       |
| There are no members or mem adopted by the board of direct              | abers entitled to vote on the amendment(s). The amendment(s) was/were tors.  | ,                         |
| Dated 2/22/2017   |  |                           |
| Signature   | Dugo A. Ch   | ····                      |
| have not be   | irman or vice chairman of the board, president or other officer-if director<br>een selected, by an incorporator—if in the hands of a receiver, trustee, or<br>appointed fiduciary by that fiduciary) |                           |
|   | DIEGO PEREZ  |                           |
| -   | (Typed or printed name of person signing)  | •                         |
|   | PRESIDENT  |                           |
| -   | (Title of person signing)  | ••                        |