## N 15000009803

| (Requestor's Name)        |                   |           |  |  |
|---------------------------|-------------------|-----------|--|--|
| (Address)                 |                   |           |  |  |
| (Add                      | dress)            |           |  |  |
| (Cit                      | y/State/Zip/Phone | #)        |  |  |
| PICK-UP                   | ☐ WAIT            | MAIL      |  |  |
| (Bu                       | siness Entity Nam | e)        |  |  |
| (Document Number)         |                   |           |  |  |
| Certified Copies          | _ Certificates    | of Status |  |  |
| Special Instructions to I | Filing Officer:   |           |  |  |
|                           |                   |           |  |  |
|                           |                   |           |  |  |
| W15-4                     | 24/20             |           |  |  |

Office Use Only



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SECRETARY OF STATE

15 OCT -5 PM 3: 3:



1#

## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:                  | FOR JESUS CHRIST INC.                      |                                      |  |
|---------------------------|--|--------------------------------------|--|
|                           | (PROPOSED CORPOR                           | ATE NAME – <u>MUST IN</u>            | CLUDE SUFFIX)                                    |
| Enclosed is an original a | and one (1) copy of the Articl             | es of Incorporation and              | a check for:                                     |
| \$70.00 Filing Fee        | \$78.75 Filing Fee & Certificate of Status | ■\$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate |
|                           |  | ADDITIONAL COPY REQUI                |  |
| FROM:                     | Dan Wades                                  |                                      | •  |
|                           | Name (Printed or typed)                    |                                      |  |
|                           | 8413 Littleton Road Suite A                |                                      |  |
|                           |  | Address                              | -  |
|                           | N Fort Myers, Florida 33903                |                                      |  |
|                           | Cit  | y, State & Zip                       |  |

734-735-8733

ministryforjesuschrist@gmail.com

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

Daytime Telephone number



September 21, 2015

DAN WADES 8413 LITTLETON ROAD SUITE A N FORT MYERS, FL 33903

SUBJECT: MINISTRY FOR JESUS CHRIST INC.

Ref. Number: W15000062460

We have received your document for MINISTRY FOR JESUS CHRIST INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the non profit corporation is being organized.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Valerie Herring Regulatory Specialist II New Filing Section

Letter Number: 515A00019886



**ARTICLES OF INCORPORATION**In compliance with Chapter 617, F.S., (Not for Profit)

| ARTICLE I The name of the | NAME MINISTRY FOR JES corporation shall be:  | SUS CHRIST INC        | 3: 3: 3: 3: 3: 3: 3: 3: 3: 3: 3: 3: 3: 3                                  |
|---------------------------|--|-----------------------|---|
| ARTICLE II                | Principal street address:                    |                       | SECRETARY OF STATE TALLAHASSEE. FLORIDA Mailing address, if different is: |
|                           | Littleton Road Suite A                       |                       |   |
| This corporation          |  | ligious, and educ     | ational purposes, including for such purposes,                            |
|                           | ponding section of any future federal tax co |                       | tions under section 501(c)(3) of the Internal Revenue                     |
| ARTICLE IV                | MANNER OF ELECTION The manner                | r in which the dire   | ectors are elected and appointed: majority vote                           |
| ARTICLE V                 | INITIAL OFFICERS AND/OR DIRECTO              | <u>ORS</u>            |   |
| Name and Title            |  | Name and Title        |   |
| Address                   | N. Fort Myers, FL 33903                      | _ Address:            | N. Fort Myers, FL 33903   |
| Name and Title            | Devin Wades Director/Vice Chair              | -<br>Name and Title   | :   |
| Address                   | 8413 Littleton Road Suite A                  | _ Address:            |   |
| N. Fort Myers,            | N. Fort Myers, FL 33903                      | -                     |   |
| Name and Title            | :  | -<br>_ Name and Title | :   |
| Address                   |  | _ Address:            |   |
|                           |  | -                     |   |

| •                |   |   | APPROVEL  |
|------------------|---|---|---|
| Name and Title   | •   | Name and Title:                                       | AND   |
| Address          |   | Address:  | - FILED   |
|                  |   |   | 15 OCT -5 PM 3: 39  |
|                  |   |   | SECRETAIN   |
|                  |   |   | TALLAHASSEE, FLORIDA                                      |
| Name and Title   | ; <u> </u>  | Name and Title:                                       |   |
| Address          |   | Address:  |   |
|                  |   |   |   |
|                  |   |   |   |
|                  |   |   |   |
|                  |   |   |   |
| RTICLE VI        | <u>REGISTERED AGENT</u><br>Florida street address (P.O. Box NO'               | Caccentable) of the registered as                     | zent is:  |
|                  | Dan Wades   | · acceptacie, et alle regionera ag                    | ,   |
| Name:            | 8413 Littleton Road   | Suite A   |   |
| Address:         |   |   |   |
|                  | N. Fort Myers, FL 33  |   |   |
|                  |   |   |   |
| RTICLE VII       | INCORPORATOR address of the Incorporator is:                                  |   |   |
|                  | Dan Wades   |   |   |
| Name:            | 8413 Littleton Road Suite A   |   |   |
| Address:         |   |   |   |
| N. Fort Myers,   | N. Fort Myers, FL 3   | 3903  |   |
| RTICI F VIII     | EFFECTIVE DATE: 9/8/2   | 2015  |   |
|                  |   |   | ARTIONAL)   |
| lf an effective  | •   |   | PPTIONAL)<br>five business days prior or 90 business days |
| fter the filing  | .)  |   |   |
|                  | e inserted in this block does not meet ective date on the Department of State |   | equirements, this date will not be listed as the          |
| ocument 5 em     | ective date on the Department of State  | s records.  |   |
| aving been no    | amed as registered agent to accept sei  | vice of process for the above st                      | ated corporation at the place designated in this          |
| ertificate, I am | familiar with and accept the appoints   | nent as registered agent and ag                       | ree to act in this capacity                               |
|                  | THY 47  |   | 9/8/2015  |
|                  | Required Signature of Reg   | istered Agent   | Date  |
|                  |   |   | hat any false information submitted in a docum            |
| ) the Departme   | ent of State constitutes of third degree f                                    | etony as provided for in s.817.1. $\supset_{\supset}$ |   |
|                  | THY   |   | 9/8/2015  |
|                  | Requiréd Signature o  | Incorporator  | Date  |