

**Electronic Articles of Incorporation  
For**

N15000009753  
FILED  
October 06, 2015  
Sec. Of State  
tscott

THE DR. WILLARD L. SMITH EVANGELISTIC MINISTRIES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE DR. WILLARD L. SMITH EVANGELISTIC MINISTRIES INC.

**Article II**

The principal place of business address:

728 WEST BALL STREET  
PLANT CITY, FL. 33563

The mailing address of the corporation is:

1323 ALMONT DRIVE  
ATLANTA, GA. 30310

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE SERVICES IN THE AREA OF RELIGION, EDUCATION,  
COMMUNITY RESOURCES AND NON PROFIT ENDEAVORS.

**Article IV**

The manner in which directors are elected or appointed is:

DIRECTORS ARE ELECTED ACCORDING THE PRESIDENT DR. WILLARD

**Article V**

The name and Florida street address of the registered agent is:

WILLARD L SMITH  
4244 53RD AVENUE WEST  
# 2903  
BRADENTON, FL. 34210

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DR. WILLARD L. SMITH

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## **Article VI**

The name and address of the incorporator is:

DR. WILLARD L. SMITH  
1323 ALMONT DRIVE

ATLANTA, GA 30310

Electronic Signature of Incorporator: DR. MWILLARD L. SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
DEREK MOSES  
1300 CASCADE ROAD  
ATLANTA, GA. 30311

Title: D  
ALLEN WHIPNEY  
3235 SEDWICK DRIVE  
JONESBORO, GA. 30228

Title: D  
ZANNIE BLACK  
1028 CAMP CREEK PKWY  
ATALANTA, GA. 30331

## **Article VIII**

The effective date for this corporation shall be:

10/01/2015