

**Electronic Articles of Incorporation
For**

N15000009710
FILED
October 05, 2015
Sec. Of State
mdickey

HARRUMPH INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HARRUMPH INC.

Article II

The principal place of business address:

3954 14TH LN NE
SAINT PETERSBURG, FL. 33703

The mailing address of the corporation is:

3954 14TH LN NE
SAINT PETERSBURG, FL. 33703

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE ENVIRONMENTALLY CONSCIOUS USE OF TAMPA BAY
WATERWAYS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RUSSELL R SAVELA
3954 14TH LN NE
SAINT PETERSBURG, FL. 33703

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RUSSELL R SAVELA

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Article VI

The name and address of the incorporator is:

RUSSELL R SAVELA
3954 14TH LN NE

SAINT PETERSBURG, FL 33703

Electronic Signature of Incorporator: RUSSELL R SAVELA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
RUSSELL R SAVELA
3954 14TH LN NE
SAINT PETERSBURG, FL. 33703

Title: P
DAVID M SCHERER
2152 14TH CIRCLE N
SAINT PETERSBURG, FL. 33713

Title: VP
WILLIAM L WATERS II
7998 11TH AVE SOUTH
SAINT PETERSBURG, FL. 33707