# **Electronic Articles of Incorporation For**

N15000009633 FILED October 02, 2015 Sec. Of State wapainter

FIRST COAST BLUES SOCIETY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### **Article I**

The name of the corporation is:

FIRST COAST BLUES SOCIETY, INC.

## **Article II**

The principal place of business address:

599 ATLANTIC BOULEVARD SUITE 3 ATLANTIC BEACH, FL. US 32233

The mailing address of the corporation is:

599 ATLANTIC BOULEVARD SUITE 3 ATLANTIC BEACH, FL. US 32233

### **Article III**

The specific purpose for which this corporation is organized is:

TO EXPAND OUR OPPORTUNITIES FOR ALL BLUES MUSICIANS IN NORTHERN FLORIDA BY ENCOURAGING COLLABORATIONS BETWEEN THE MUSICIANS AND FANS.

### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

DEBRA A SIMMONS 599 ATLANTIC BLVD SUITE 3 ATLANTIC BEACH, FL. 32233

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEBRA A. SIMMONS

## **Article VI**

The name and address of the incorporator is:

DEBRA A. SIMMONS 599 ATLANTIC BLVD SUITE 3 ATLANTIC BEACH FL 32233

Electronic Signature of Incorporator: DEBRA A. SIMMONS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRIAN W CASTELLANI 4117 GLENHURST DRIVE SOUTH JACKSONVILLE, FL. 32224

Title: VP JENNIFER D BOWMAN 3127 ROUNDHAM LANE JACKSONVILLE, FL. 32225 US

Title: T BEACHES BOOKKEEPING, INC. 599 ATLANTIC BOULEVARD, SUITE 3 ATLANTIC BEACH, FL. 32233 US

Title: D JENNA MARTINEZ 2555 MYRNA STREET JACKSONVILLE, FL. 32205 US

#### **Article VIII**

The effective date for this corporation shall be:

09/28/2015

N15000009633 FILED October 02, 2015 Sec. Of State wapainter