

N15000009390

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

NP

Office Use Only



700276883017

09/21/15--01050--004 **78.75

FILED
15 SEP 21 PM 4:19
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

~~1. Burch SEP 25 2015~~
1. Burch SEP 28 2015

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: WEDNESDAY MUSIC, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00
• Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: James L. Stallings
Name (Printed or typed)

1608 KAZEN ROAD
Address

WUCHULA, FL 33873
City, State & Zip

863-773-3594
Daytime Telephone number

Jamesstallings2@gmail.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

WEDNESDAY MUSICALE, INC.

ARTICLE II PRINCIPAL OFFICE

Principal street address:

1608 KAZEN ROAD
WAUCHULA, FL 33873

Mailing address, if different is:

P.O. Box 1865
WAUCHULA, FL 33873

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

TO EDUCATE OUR COMMUNITY AND PROMOTE
THE PARTICIPATION OF OUR COMMUNITY IN THE APPRECIATION OF
AMERICAN MUSIC, AS WELL AS PROVIDE SCHOLARSHIP AWARDS
TO GRADUATING HIGH SCHOOL SENIORS IN THE STUDY OF THE
ARTS.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed:

VOTED ON BY MEMBERSHIP EVERY 2 YEARS.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title:

JAMES SULLIVAN, PRESIDENT

Name and Title:

LOUISE GANTT, SECRETARY

Address

1608 KAZEN ROAD
WAUCHULA, FL 33873

Address:

P.O. Box 367
BOWLING GREEN, FL 33834

Name and Title:

MERILYN STRICKLAND, VICE PRESIDENT

Name and Title:

Address

309 NE 5TH STREET
FT. MEADE, FL 33841

Address:

Name and Title:

RAY GILL, TREASURER

Name and Title:

Address

620 SAUNDERS STREET
WAUCHULA, FL 33873

Address:

FILED
15 SEP 21 PM 4:19
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name:

RICHARD LOPEZ

Address:

% BOSWELL & DUNLAP LLP ATTORNEYS AT LAW
245 SOUTH CENTRAL AVENUE
BARTOW, FL 33831

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name:

JAMES L. STALLINGS

Address:

1608 KAZEN ROAD

WACHULA, FL 33873

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

15 SEP 21 PM 4:19

FILED

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Required Signature of Registered Agent

Date

9/17/2015

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Required Signature of Incorporator

Date

9/2/2015