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DIVISION OF CORPORATION

X 09/25/15

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Three To Five Initiative Inc.

	(PROPOSED CORPORATE NAME – <u>MUST INCLUDE SUFFIX</u>)			
inclosed is an original a	and one (1) copy of the Ar	ticles of Incorporation and	a check for :	
\$7 0.00	\$78.75	□\$78.75	\$87.50	
Filing Fee	Filing Fee & Certificate of Status	Filing Fee & Certified Copy	Filing Fee, Certified Copy & Certificate	
		ADDITIONAL COPY REQUIRED		
		ADDITIONAL CO	PY REQU	
	Annie Lavender			

Post Office Box 611014

Miami, Florida 33261

algrace55@gmail.com

305-335-5562

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

Name (Printed or typed)

Address

City, State & Zip

Daytime Telephone number

ARTICLES OF INCORPORATIONIn compliance with Chapter 617, F.S., (Not for Profit)

	ne corporation shall be:			
AKTICLETI	PRINCIPAL OFFICE	,	Naulina adducan if different in	
1457	Principal street address: Mailing address, if different in 14570 NW 11 Court P.O.Box 611014		•	
Miar	ni, Florida 33168	Mi	ami, Florida 33261	
children to f	PURPOSE or which the corporation is organized is: facilitate a cohesive learning environ the the achievement gap and skills g	ment in both home		nts and
American e	ducation by integrating innovation	and education	as a pedagogical	
approach to	retooling education. The corporation	is also established	for lawful business in the State	
of Florida ad	ccording to the Florida Not for Prof	it Corporations Act.		
of Florida ad	ecording to the Florida Not for Prof	it Corporations Act	·	
			2/3 vo	te elected
	ccording to the Florida Not for Profi		2/3 vo	te elected
ARTICLE IV		anner in which the dire	2/3 vo	
ARTICLE IV	MANNER OF ELECTION The manner of Electron The	anner in which the dire	ectors are elected and appointed: Dr. Dianne W. Culmer, Director	
ARTICLE IV	MANNER OF ELECTION The manner of Electron The	anner in which the dire	ectors are elected and appointed: Dr. Dianne W. Culmer, Director	
ARTICLE IV ARTICLE V Name and Title	MANNER OF ELECTION The	anner in which the directors Name and Title	ectors are elected and appointed:	
ARTICLE IV ARTICLE V Name and Title	MANNER OF ELECTION The manner of ELECTION The manner of ELECTION The manner of Electrical Annie Lavender, Executive Dir. 14570 NW 11 Court Miami, Florida 33168	anner in which the directors Name and Title Address:	Dr. Dianne W. Culmer, Director 6290 Mallory Ridge Union City, Georgia 30291	
ARTICLE V Name and Titl Address	MANNER OF ELECTION The manner of ELECTION The manner of ELECTION The manner of Electrical Annie Lavender, Executive Dir. 14570 NW 11 Court Miami, Florida 33168	anner in which the directors Name and Title Address:	Dr. Dianne W. Culmer, Director 6290 Mallory Ridge Union City, Georgia 30291	
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ARTICLE V Name and Titl Address Name and Titl Address	MANNER OF ELECTION The manner of ELECTION The manner of ELECTION The manner of Electron The manner of Electron The manner of Electron Institute of Electro	anner in which the directors CCTORS Name and Title Address: Name and Title Address:	ectors are elected and appointed: Dr. Dianne W. Culmer, Director 6290 Mallory Ridge Union City, Georgia 30291	SECRETARY OF STADIVISION OF CORPORA 15 SEP 18 AM 10:

Name and Title:		Name and Title:		
Address		Address:		
	• • •			
Name and Title:		Name and Title:	<u>-</u>	
Address		Address:		
			_	
	<u>REGISTERED AGENT</u> rida street address (P.O. Box NOT accep	ntable) of the registered agent is:		
	Annie Lavender	name) of the registered agent is.		_
Name:	14570 NW 11 Court		35 (3	SEVIC
Address:	Miami, Florida 33168		SEP	ORE _
	Wildsin, Florida 00 100		8	FILE ARY CO
ARTICLE VII	INCORPORATOR		AM 10: 00	EU Y OF STAIL ORPORATIONS
	<u>lress</u> of the Incorporator is:		0.0	AIK
Name:	Annie Lavender	· · · · · · · · · · · · · · · · · · ·	0	3
Address:	14570 NW 11 Court			
	Miami, Florida 33168			
	EFFECTIVE DATE:			
	ther than the date of filing: te is listed, the date must be specific an	(OPTIONAL) d cannot be more than five business days prior or 90 l	busine	ess days
after the filing.)	•			
	inserted in this block does not meet the ap ive date on the Department of State's reco	plicable statutory filing requirements, this date will not bords.	e listeo	d as the
Having been nam certificate, I am fa	eed as registered agent to accept service imiliar with and accept the appointment a	of process for the above stated corporation at the place is registered agent and agree to act in this capacity	desig	nated in this
Anie	Required Signature of Registered		15	
	ment and affirm that the facts stated here of State constitutes a third degree felony	in are true. I am aware that any false information submi as provided for in s.817.155, F.S.	tted in	a document
Lans	Required Signature of Incor	יז 8/18/ ₁	5	
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ARTICLE III. (Cont'd)

The duration of the corporation is perpetual.

The corporation is organized exclusively for charitable and educational purposes within the meaning of Internal Revenue Code §501 (c)(3).

No substantial part of the activities of this corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate or intervene in any political campaign (including the publishing or distribution of statements) on behalf of, or in opposition to any candidate for public office.

The property of this corporation is irrevocably dedicated to charitable and educational purposes and no part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer, or member thereof or to the benefit of any private person. Upon dissolution or winding up of the corporation, its assets remaining after payment, or provision for payment, of all debts and liabilities of this corporation shall be distributed to a nonprofit fund, foundation or corporation which is organized and operated exclusively for charitable and educational purposes and which has established its tax exempt status under Internal Revenue Code §501 (c)(3).