

N 15 000009255

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_

Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



600276842026

09/16/15--01005--021 \*\*87.50

FILED

15 SEP 16 PM 4:54

COMPTON STATE  
TALLAHASSEE, FLORIDA

9/23/15

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Orange County Black Caucus, Inc

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Russell Drake  
Name (Printed or typed)

4434 Bradley Avenue  
Address

Orlando, FL 32839  
City, State & Zip

(321) 438-2244  
Daytime Telephone number

MrRussellDrake@Gmail.com

E-mail address: (to be used for future annual report notification)

FILED  
15 SEP 16 PM 4:54  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Orange County Black Caucus, Inc

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
4434 Bradley Avenue  
Orlando, FL 32839

Mailing address, if different is:

FILED

15 SEP 16 PM 4: 54

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: To promote the ideals of the Democratic Black Caucus of Florida.

To increase civic awareness and participation amongst Blacks of Orange County Florida.

To provide means for and support of voter registration, mobilization and education causes.

To represent, and advocate for citizens and Black communities of Orange County Florida.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: Elected by members

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Russell Drake President

Address 4434 Bradley Avenue  
Orlando, FL 32839

Name and Title: Beverlye Neal Vice President

Address: 3716 Ridgemont Rd  
Orlando, FL 32808

Name and Title: Hedder Pierre-Joseph Secretary

Address 3161 Farland Drive  
Ocoee, FL 34761

Name and Title: Earlene Watkins Treasurer

Address: 1056 Royal Oaks Drive  
Apopka, FL 32703

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Russell Drake  
Address: 4434 Bradley Avenue  
Orlando, FL 32839

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Russell Drake  
Address: 4434 Bradley Avenue  
Orlando, FL 32839

FILED  
15 SEP 16 PM 4:54  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Russell Drake  
Required Signature of Registered Agent

9-12-2015  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Russell Drake  
Required Signature of Incorporator

9-12-2015  
Date