

NI5000009244

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

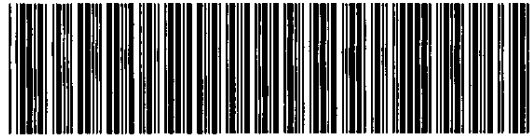
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



800276829728

09/15/15--01016--001 \*\*78.75

15 SEP 15 PM 3:43

MD 9/23

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** ARTS AND CRAFTS FOR CHRIST, INC.  
**(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)**

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** JOHNNIE MAE CHAFFIN  
Name (Printed or typed)

111 SHANNON DRIVE  
Address

LAKELAND, FL 33809  
City, State & Zip

863-853-9064  
Daytime Telephone number

johnniechaffin@aol.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

15 SEP 15 PM 3:44

# **Articles of Incorporation of Arts and Crafts For Christ, Inc.**

The undersigned, acting as the incorporator of a corporation pursuant to Chapter 617 of the Florida Statutes, the Florida Not For Profit Corporation Act, adopts the following Articles of Incorporation for such corporation:

## **Article 1**

The name of the corporation is ARTS AND CRAFTS FOR CHRIST, INC.

## **Article 2**

The principal place of business and mailing address of this corporation is 111 SHANNON DRIVE, LAKE LAND, FLORIDA 33809.

## **Article 3**

The corporation is organized exclusively for religious, charitable and educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986 (or corresponding provision of any future United States Internal Revenue law) including, but not limited to, for such purposes, teaching and sharing the Word of God with individuals and small groups using crafts as a teaching and disciple-making tool and engaging in any other activity not prohibited to corporations under the Florida Not-For-Profit Corporation Act that is in furtherance of Section 501(c)(3) purposes.

## **Article 4**

The corporation shall not have members. The affairs of the corporation shall be conducted by the board of directors of the corporation. The method of election of directors shall be stated in the Bylaws of the corporation. The corporation shall have a minimum of three (3) directors. The names and addresses of the initial directors of the corporation are:

JOHNNIE MAE CHAFFIN	111 SHANNON DRIVE, LAKE LAND, FL 33809
CHRISTINE GIBBON	219-18 134 <sup>TH</sup> ROAD, LAURELTON, NY 11413
DAHLIA ROUSH	529 WEST CAROLE STREET, LAKE LAND, FL 33803
DARLENE SANDERS	1511 KIRTLEY DRIVE, BRANDON, FL 33511
ROBIN VANCE	219-18 134 <sup>TH</sup> ROAD, LAURELTON, NY 11413

## **Article 5**

No part of the net earnings of the corporation shall inure to the benefit of or be distributable to its directors, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the tax-exempt purposes of the corporation set forth in Article 3.

### **Article 6**

Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provision for payment of all the liabilities of the corporation, distribute all of the remaining assets of the corporation to organizations organized and operated exclusively for religious, charitable, or educational purposes under Section 501(c)(3) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue Law).

### **Article 7**

No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

### **Article 8**

The street address of the initial registered office of the corporation is 111 SHANNON DRIVE, LAKELAND, FLORIDA 33809, and the name of the initial registered agent of the corporation at the initial registered office is JOHNNIE MAE CHAFFIN.

### **Article 9**

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, except that the corporation shall not carry on any activities not permitted to be carried on by an organization exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue Law) or by an organization, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue Law).

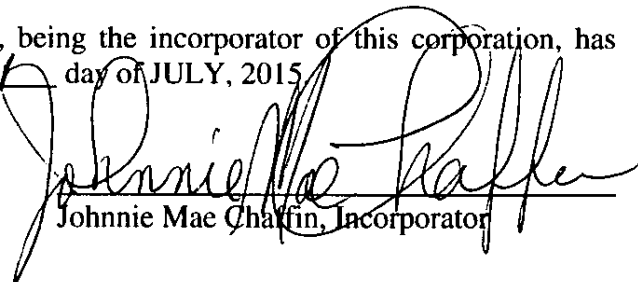
### **Article 10**

The name of the incorporator is JOHNNIE MAE CHAFFIN, and the address of the incorporator is 111 SHANNON DRIVE, LAKELAND, FLORIDA 33809.

### **Article 11**

The period of the duration of the corporation is perpetual unless dissolved according to law.

**In Witness Whereof**, the undersigned, being the incorporator of this corporation, has executed these Articles of Incorporation this 15 day of JULY, 2015.

  
Johnnie Mae Chaffin, Incorporator

\*\*\*\*\*

### Acceptance By Registered Agent

Having been named as registered agent to accept service of process for the above named corporation at the place designated in this Certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

7/1/15

Date

Johnnie Mae Chaffin, Registered Agent

15 SEP 15 PM 3:43  
904 672 2011  
ALABAMA STATE