

**Electronic Articles of Incorporation
For**

N15000009234
FILED
September 23, 2015
Sec. Of State
tscott

BOGGY BRANCH WILDLIFE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BOGGY BRANCH WILDLIFE, INC.

Article II

The principal place of business address:

24229 NW HANNA LN.
ALTHA, FL. US 32421

The mailing address of the corporation is:

24229 NW HANNA LN.
ALTHA, FL. US 32421

Article III

The specific purpose for which this corporation is organized is:

WE LEASE LAND FROM NEAL LAND & TIMBER CO. OUR HUNTING CLUB
IS REQUIRED TO INCORPORATE TO PROTECT THE MEMBERS & THE
LAND OWNER. WE DIVIDE THE COST OF THE LEASE BETWEEN THE
MEMBERS OF THE CLUB.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALAN G PEACOCK
24229 NW HANNA LN.
ALTHA, FL. FL. 32421

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ALAN PEACOCK

Article VI

The name and address of the incorporator is:

ALAN PEACOCK
24229 NW HANNA LN

ALTHA FL 32421

Electronic Signature of Incorporator: ALAN PEACOCK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALAN G PEACOCK
24229 NW HANNA LN
ALTHA, FL. 32421 US

Title: VP
TREY A PEACOCK
24229 NW HANNA LN
ALTHA, FL. 32421 US

Title: SEC
KEITH O PEACOCK
16104 NW HANNA TOWER RD
ALTHA, FL. 32421 UC

Article VIII

The effective date for this corporation shall be:

10/17/2015