# **Electronic Articles of Incorporation For**

N15000009190 FILED September 21, 2015 Sec. Of State tscott

DEAD2FLESH RECORDS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### **Article I**

The name of the corporation is: DEAD2FLESH RECORDS, INC.

## **Article II**

The principal place of business address:

5150 LA MANCHA COURT ORLANDO, FL. UN 32822

The mailing address of the corporation is:

5150 LA MANCHA COURT ORLANDO, FL. UN 32822

## **Article III**

The specific purpose for which this corporation is organized is:

THE PRIMARY PURPOSE OF DEAD2FLESH RECORDS IS TO WRITE, RECORD, AND PRODUCE DIFFERENT FORMS OF CHRISTIAN MUSIC, AS WELL AS ORGANIZE CONCERTS, ETC.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ANGELA R DAVIDSON 5150 LA MANCHA COURT ORLANDO, FL. 32822

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA R DAVIDSON

# **Article VI**

The name and address of the incorporator is:

ANGELA R DAVIDSON 5150 LA MANCHA COURT

ORLANDO, FL 32822

Electronic Signature of Incorporator: ANGELA R DAVIDSON

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO ANGELA R DAVIDSON 5150 LA MANCHA COURT ORLANDO, FL. 32822 UN

Title: P
DAVIDSON R ANGELA
5150 LA MANCHA COURT
ORLANDO, FL. 32822 UN

# **Article VIII**

The effective date for this corporation shall be:

12/15/2015