# **Electronic Articles of Incorporation For**

N15000009130 FILED September 18, 2015 Sec. Of State tdcannon

MIAMI YES INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MIAMI YES INCORPORATED

## **Article II**

The principal place of business address:

7190 SUNSET DRIVE MIAMI, FL. US 33134

The mailing address of the corporation is:

7190 SUNSET DRIVE MIAMI, FL. US 33134

## **Article III**

The specific purpose for which this corporation is organized is: COMMUNITY OUTREACH

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

MARTIN S JENSEN 10 ARAGON AVE 1602 CORAL GABLES, FL. 33134

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARTIN S. JENSEN

## **Article VI**

The name and address of the incorporator is:

MARTIN JENSEN 10 ARAGON AVE 1602 CORAL GABLES, FL 33134 N15000009130 FILED September 18, 2015 Sec. Of State tdcannon

Electronic Signature of Incorporator: MARTIN S. JENSEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: C MARTIN S JENSEN 10 ARAGON AVE STE 1602 CORAL GABLES, FL. 33134 US

Title: S RACHEL FORMAN 3491 S. FEDERAL HWY BOYNTON BEACH, FL. 33435 US

Title: T CAROLINE M HOLLOWAY 431 VITTORIO AVENUE CORAL GABLES, FL. 33146 US

### **Article VIII**

The effective date for this corporation shall be:

09/18/2015