

N15000009128

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

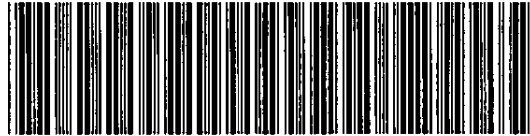
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



300276828783

09/14/15--01014--028 \*\*78.75

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
15 SEP 14 AM 11:54

EFFECTIVE DATE 09/11/15

09/22/15

**Department of State**

**Division of Corporations**

**P. O. Box 6327**

**Tallahassee, Fl. 32314**

**Subject: A proposed Corporation**

**Proposed Corporation: DMV Youth Foundation of Lake City, Inc.**

**Enclosed is an original and (1) one copy of the articles of Incorporation and a check for \$78.75 for the filing fee & Certificate of Status**

**From: H. Marshall Douglas, P.O. Box 1754, Lake City, Florida, 332056.**

**Phone: 386-623-2061**

**Email: marshalldouglas1@yahoo.com**

## **Articles of Incorporation**

**In compliance with Chapter 617, F.S. (not for profit)**

### **Article 1 Name**

**DMV Youth Foundation of Lake City, Florida, Inc.**

### **Article 11 Principal Office**

**Principal Street Address 206 S. Marion Ave., Lake City, Florida 32055**

### **Article 111 Purpose**

**The purpose of this foundation is to support a wide variety of area youth programs that provide training, personal and social development and outreach opportunities. With special focus on organizations that reach the disadvantaged youth.**

### **Article 1V Manner of Election**

**The initial officers and directors will elect a five member Board of Directors. The initial Board and all future Board members will serve three year staggered terms each. Selection of future Board members will be made by majority vote of the 5 Board members. No Board member or officer or Director will receive any form of compensation for their service.**

### **Article V Initial Officers and Directors**

**President, Duane E. Thomas 206 S. Marion Ave. Lake City, Florida, 32055**

**Vice President, E. Vernon Douglas, 177 N W Madison St. Lake City, Florida 32055**

**Treasurer, H. Marshall Douglas, P.O. Box 1754, Lake City, Florida 32056**

### **Article V1 Registered Agent**

**The Registered Agent for the Corporation is Duane E. Thomas, 206 S. Marion Ave., Lake City, Florida 32055.**

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATION  
15 SEP 14 AM 11:54**

**Article V11 Incorporator**

The name of the Incorporator is: H. Marshall Douglas, 281 SE Voyager Ct. 32025.  
Mailing address: P.O. Box 1754, Lake City, Florida, 332056.

**Article V111 Effective Date**

The effective date of this filing is September 11, 2015.

**Article VIX Disillusion of Assets**

At any time should the Corporation cease its operation, any and all assets will be given to charitable nonprofit youth organizations as directed by majority vote of the Board of Directors.

**Article X Frequency of Board Meetings**

Frequency of Board meetings will be quarterly, with details of the meeting time and location set by the President and majority vote of the Board. More frequent meetings may also be set by the President and Board as deemed necessary.

**Registered Agent**

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
Duane E. Thomas

  
Date

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
15 SEP 14 AM 11:54

**Incorporator**

**I submit this document and affirm that the facts herein stated are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155,F.S.**

H. Marshall Douglas

9-12-15

**H. Marshall Douglas**

**Date**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATION  
15 SEP 14 AM 11:54