

**Electronic Articles of Incorporation
For**

N1500009099
FILED
September 17, 2015
Sec. Of State
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SOUTH FLORIDA ANNUAL "B" CONFERENCE, INC."

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA ANNUAL "B" CONFERENCE, INC."

Article II

The principal place of business address:

6700 NW 2ND AVENUE
MIAMI, FL. 33150

The mailing address of the corporation is:

6700 NW 2ND AVENUE
MIAMI, FL. 33150

Article III

The specific purpose for which this corporation is organized is:

PROVIDE AN ORGANIZATION FOR THE PROMOTION OF CHURCH
MISSIONS SUCH AS CHRISTIAN EDUCATION, BENEVOLENT
AND SOCIAL SERVICES DEEMED PROPER AND ADVISABLE FOR
THE KINGDOM OF GOD AND ALLHUMANITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHAUNCEY D BROWN
1135 N FRANKLIN AVENUE
APT. E
HOMESTEAD, FL. 33034

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHAUNCEY D. BROWN

Article VI

Article VII

Article VIII

09/17/2015