

Electronic Articles of Incorporation For

**N1500008924
FILED
September 11, 2015
Sec. Of State
msolomon**

SPACE COAST CULTURAL ARTS & BUSINESS ORGANIZATION
CHARITIES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SPACE COAST CULTURAL ARTS & BUSINESS ORGANIZATION
CHARITIES, INC.

Article II

The principal place of business address:

2032 NOTTINGHAM RD.
MELBOURNE, FL. 32935

The mailing address of the corporation is:

P.O. BOX 1672
MELBOURNE, FL. 32902

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED AND OPERATED EXCLUSIVELY FOR
CHARITABLE AND EDUCATIONAL PURPOSES TO CONDUCT ECONOMIC
DEVELOPMENT ACTIVITIES TO LESSEN THE BURDEN OF LOCAL
GOVERNMENT BY COMBATING COMMUNITY DETERIORATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALBERTA CLINKSCALES
2032 NOTTINGHAM RD.
MELBOURNE, FL. 32935

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ALBERTA CLINKSCALES

Article VI

The name and address of the incorporator is:

ALBERTA CLINKSCALES
2032 NOTTINGHAM RD.

MELBOURNE, FL. 32935

Electronic Signature of Incorporator: ALBERTA CLINKSCALES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALBERTA CLINKSCALES
2032 NOTTINGHAM RD.
MELBOURNE, FL. 32935

Title: VP
PAUL EDWARDS
1095 LYNBROOK ST.
PALM BAY, FL. 32907

Title: D
MITCHELL NANCY
3744 SAWGRASS DR.
TITUSVILLE, FL. 32780

Article VIII

The effective date for this corporation shall be:

09/11/2015