

**Electronic Articles of Incorporation  
For**

N1500008780  
FILED  
September 08, 2015  
Sec. Of State  
msolomon

THE LOCAL BYTE FARMERS MARKET INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE LOCAL BYTE FARMERS MARKET INC.

**Article II**

The principal place of business address:

4767 BLUE RIBBON DR.  
MILTON, FL. 32583

The mailing address of the corporation is:

4767 BLUE RIBBON DR.  
MILTON, FL. 32583

**Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS ORGANIZATION WILL BE TO ORGANIZE A NOT  
FOR PROFIT FARMERS MARKET.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ALEXIS A GRIFFEE  
4767 BLUE RIBBON DR.  
MILTON, FL. 32583

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ALEXIS GRIFFEE

## Article VI

The name and address of the incorporator is:

ALEXIS GRIFFEE  
4767 BLUE RIBBON DR.

MILTON, FL 32583

Electronic Signature of Incorporator: ALEXIS GRIFFEE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALEXIS A GRIFFEE  
4767BLUE RIBBON DR.  
MILTON, FL. 32583

Title: P  
SMITH AMY  
5223 ANNIE RUTH ST  
MILTON, FL. 32570

Title: P  
ENGSTROM DONIKA  
65 COTTAGE HILL RD  
CANTONMENT, FL. 32533

## Article VIII

The effective date for this corporation shall be:

09/10/2015