

**Electronic Articles of Incorporation  
For**

N1500008727  
FILED  
September 04, 2015  
Sec. Of State  
mdickey

AAA MONARCH INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

AAA MONARCH INC

**Article II**

The principal place of business address:

1052 LAKE DEESON POINTE  
LAKELAND, FL. 33805

The mailing address of the corporation is:

1052 LAKE DEESON POINTE  
LAKELAND, FL. 33805

**Article III**

The specific purpose for which this corporation is organized is:

WE PROVIDE EDUCATIONAL SERVICES FOR STUDENTS WITH AUTISM  
AND LEARNING DISABILITIES.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ELI WIGGINS  
1052 LAKE DEESON POINT  
LAKELAND, FL. 33805

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ELI WIGGINS

## **Article VI**

The name and address of the incorporator is:

RANDY COGGINS  
1052 LAKE DEESON POINT

LAKELAND FLORIDA 33805

Electronic Signature of Incorporator: RANDY COGGINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RANDY L COGGINS  
1052 LAKE DEESON POINTE  
LAKELAND, FL. 33805

Title: VP  
SANDY COGGINS  
1052 LAKE DEESON POINTE  
LAKELAND, FL. 33805

Title: SEC  
KHARIE LEON  
1052 LAKE DEESON POINTE  
LAKELAND, FL. 33804

## **Article VIII**

The effective date for this corporation shall be:

08/28/2015