Electronic Articles of Incorporation For

N15000008726 FILED September 04, 2015 Sec. Of State tchang

ENVIRONMENTAL NON-PROFITS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ENVIRONMENTAL NON-PROFITS, INC.

Article II

The principal place of business address:

3711 SW 45TH AVE WEST PARK, FL. 33023

The mailing address of the corporation is:

3711 SW 45TH AVE WEST PARK, FL. 33023

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE COMMUNITY INVOLVEMENT IN ENVIRONMENTAL AFFAIRSAND ISSUES. TO BE A COLLABORATIVE TO CROSS PROMOTE OTHER ENVIRONMENTALNON-PROFITS. OTHER ACTIVITIES AS ALLOWED BY LAW.

Article IV

The manner in which directors are elected or appointed is:

BY MAJORITY VOTE AT QUARTERLY MEETINGS.

Article V

The name and Florida street address of the registered agent is:

GLENN P DEROSA 3711 SW 45TH AVE. HOLLYWOOD, FL. 33023

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GP DEROSA

Article VI

The name and address of the incorporator is:

GLENN P DEROSA 3711 SW 45TH AVE.

HOLLYWOOD, FL 33023

Electronic Signature of Incorporator: GP DEROSA

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P D. KIRK RAPER 3711 SW 45TH AVE. HOLLYWOOD, FL. 33023

Title: VP GLENN P DEROSA 3711 SW 45TH AVE. HOLLYWOOD, FL. 33023

Title: ST SANDRA L MCKAY 31 VIELE AVE. STOUGHTON, MA. 02072

Article VIII

The effective date for this corporation shall be:

08/28/2015